

**CITY OF ALVIN**  
**VERIFICATION OF WATER AND SEWER AVAILABILITY**

- 1. Date: \_\_\_\_\_
- 2. Owner/Contractor: \_\_\_\_\_
- 3. Phone#: \_\_\_\_\_ Pager#: \_\_\_\_\_
- 4. Legal Description: Lot: \_\_\_\_\_ Blk: \_\_\_\_\_ Addition: \_\_\_\_\_
- 5. Address: \_\_\_\_\_
- 6. New Residential \_\_\_\_\_ New Commercial \_\_\_\_\_ Other \_\_\_\_\_
- 7. Size of Taps                      Water \_\_\_\_\_ Sewer \_\_\_\_\_

Owner / Contractor Signature \_\_\_\_\_

<b>FOR OFFICE USE ONLY</b>
----------------------------

- 1. Water Availability: \_\_\_\_\_
- 2. Sewer Availability: \_\_\_\_\_
- 3. Are there existing Taps?: \_\_\_\_\_
- 4. If so, what size: \_\_\_\_\_
- 5. Location of taps: \_\_\_\_\_
- 6. What is the meter number: \_\_\_\_\_
- 7. If taps are existing, is tap fee required? \_\_\_\_\_
- 8. Is a Highway Permit required? \_\_\_\_\_

Approved By Utilities Department \_\_\_\_\_ Date \_\_\_\_\_