

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the **City Council** of the **City of Alvin** will meet in **Regular Session** on **Thursday, May 21, 2015 at 7:00 P.M.** in the **Council Chambers** located on the 2nd floor of Alvin City Hall, 216 West Sealy Street, Alvin, Texas, with the following agenda:

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. SPECIAL PRESENTATIONS

- A. Administer the Oath of Office to: Council member District B, Adam Arendell; Council member District C, Keith Thompson; and Council member At Large Position 1, Brad Richards.

5. APPROVAL OF MINUTES

- A. Approve minutes of the May 7, 2015 City Council workshop session.
- B. Approve minutes of the May 7, 2015 City Council regular meeting.

6. PETITIONS OR REQUESTS FROM THE PUBLIC

Speakers may be limited to 2, 3 or 5 minutes according to Section 2-24 of the Code of Ordinances, City of Alvin, Texas. State law prohibits the Mayor and members of the City Council from commenting on any statement or engaging in dialogue without an appropriate agenda item being posted in accordance with the Texas Open Meetings Law. Comments should be directed to the entire council, not individual members. Engaging in verbal attacks or comments intended to insult, abuse, malign or slander any individual shall be cause for termination of time privileges and expulsion from Council Chambers.

7. REPORTS FROM CITIZENS BOARDS, COMMISSIONS, AND COMMITTEES

8. PUBLIC HEARING - NONE

9. CONSENT AGENDA: CONSIDERATION AND POSSIBLE ACTION:

All items listed under the Consent Agenda are considered to be routine, and require little or no deliberation by City Council. These items will be enacted/approved by one motion unless a Council member requests separate action on an item, in which event the item will be removed from the Consent Agenda and considered by separate action. Approval of the Consent Agenda enacts the items of legislation and authorizes implementation of other items.

- A. Consider authorizing Municipal Judge Starkey and Associate Judge Pannell to attend the Texas Municipal Courts Association meeting and educational training to be held in Corpus Christi, Texas on August 2-4, 2015.
- B. Consider out of state travel for Captain Arendell and Lieutenant Darnell to 1) Fort Polk, Louisiana and 2) Fort Riley, Kansas to receive de-militarized federal surplus items for use during critical incidents; these items include an all-terrain fork lift, a 5-ton truck, and a mobile field kitchen.

10. MATTERS REMOVED FROM CONSENT AGENDA

11. OTHER BUSINESS:

Council may approve, discuss, refer, or postpone items under Other Business.

- A. Consider Mayor's appointment of Mayor Pro-tem.
- B. Consider Ordinance 15-J; an ordinance providing for a fee to defray costs of collecting delinquent fines, fees, court costs, and other debts pursuant to Article 103.0031 of the Texas Code of Criminal Procedure; first reading
- C. Consider Resolution 15-R-12; a resolution by the City Council of Alvin, Texas accepting the donation of a Light Medium Tactical Vehicle (L-MTV) with an original value of \$230,363 from the Department of Defense to the Alvin Police Department for use as a mobile command/communications vehicle and to aid in high water rescues.
- D. Consider awarding bid to CRP Services & Supplies as the primary vendor and to HD Supply Waterworks as a secondary vendor to purchase water & sewer parts and fittings for an estimated amount of \$100,000 for (1) year with an option to an additional year with same price and conditions.
- E. Consider awarding bid to South Houston Concrete to purchase reinforced concrete pipe for an estimated amount of \$35,000 for (1) year with an option to an additional year with same price and conditions.
- F. Consider the purchase of seven (7) Ramco Rugged Portable Tablets and associated hardware for \$36,533.00 for police vehicles.
- G. **Consider resale of trust property located at 704 W. Willis St., described as Alvin No 1, Block 6, Lot 2-S/84'Lot 9; (.2399 acres); Tax Account 1235-0031-000, to Jigar Sandesara, for the sum of \$9,100.00.**

12. REPORTS FROM CITY MANAGER

- A. Review preliminary list of items for the Council meeting of June 4, 2015.
- B. Items of Community Interest.

13. REPORTS FROM COUNCIL MEMBERS

Pursuant to S.B. No. 1182, City Council Members may make a report or an announcement about items of community interest during a meeting of the governing body. No action will be taken or discussed.

- A. Announcements and requests from Council members.

14. CLOSED EXECUTIVE SESSION: The City Council will convene into a closed executive meeting in accordance with the Texas Government Code, pursuant to the authority contained in:

- A. **Section 551.074** of the Government Code: Deliberation on the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee or to hear

a complaint or charge against an officer or employee unless the officer or employee who is the subject of the deliberation or hearing requests a public hearing.

1. Discuss evaluation of city attorney.

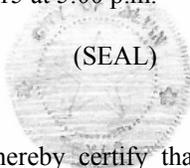
15. RECONVENE TO OPEN SESSION

16. ACTION ITEM – EXECUTIVE SESSION

A. Consider city attorney employment agreement.

17. ADJOURNMENT

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Thursday, May 14, 2015 at 5:00 p.m.



(SEAL)

A handwritten signature in blue ink, appearing to read "Dixie Roberts", is written over a horizontal line.

Dixie Roberts, City Clerk

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____ 2015, at _____ a. /p.m.

Dixie Roberts, City Clerk

**** All meetings of the City Council are open to the public, except when there is a necessity to meet in Executive Session (closed to the public) under the provisions of Chapter 551, Texas Government Code. The Council reserves the right to convene into executive session on any of the above posted agenda items that qualify for an executive session by publicly announcing the applicable section of the Open Meetings Act, including but not limited to sections 551.071 (litigation and certain consultation with the attorney), 551.072 (acquisition of interest in real property), 551.073 (contract for gift to city), 551.074 (certain personnel deliberations), or 551.087 (qualifying economic development negotiations).**

If you plan to attend this meeting and you have a disability that requires special arrangements at the meeting, please contact the City Clerk at 281-388-4255 or droboterts@cityhall.cityofalvin.com. Requests for special services must be received 48 hours prior to the meeting time. Reasonable accommodations will be made to assist your needs. City Hall is wheel chair accessible and a sloped curb entry is available at the East and West Entrances to the City Hall.

MINUTES
CITY OF ALVIN, TEXAS
216 W. SEALY STREET
CITY COUNCIL SPECIAL WORKSHOP SESSION
THURSDAY MAY 7, 2015
5:30 P.M.

CALL TO ORDER

BE IT REMEMBERED that, on the above date, the City Council of the City of Alvin, Texas, met in Special Workshop Session at 5:30 P.M. in the Council Chambers at City Hall, with the following members present: Mayor Paul A. Horn, Mayor Pro-tem Terry Droege, Council members: Gabe Adame, Adam Arendell, Brad Richards, Roger Stuksa and Keith Thompson.

Staff members present: Junru Roland, Interim City Manager, Bobbi Kacz, City Attorney; Dixie Roberts, City Clerk; Robert Lee, Police Chief; Kacey Roman, Michelle Segovia, City Engineer, Larry Buhler, Economic Development Director.

INVOCATION

Mayor Horn led the invocation.

PLEDGE OF ALLEGIANCE

Council member Richards led the Pledge of Allegiance to the American Flag

WORKSHOP

Review architectural design for city hall security renovation; Huitt-Zollars.
Huitt Zollars presented the design concept for the city hall security renovations.

ADJOURNMENT

Council member Richards moved to adjourn the meeting at 6:28p.m. Seconded by Council member Stuksa; motion to adjourn carried on a vote of 6 Ayes.

PASSED and APPROVED this _____ day of _____, 2015.

Paul A. Horn, Mayor

ATTEST: _____
Dixie Roberts, City Clerk

MINUTES
CITY OF ALVIN, TEXAS
216 W. SEALY STREET
REGULAR CITY COUNCIL MEETING
THURSDAY MAY 7, 2015
7:00 P.M.

CALL TO ORDER

BE IT REMEMBERED that, on the above date, the City Council of the City of Alvin, Texas, met in Regular Session at 7:00 P.M. in the Council Chambers at City Hall, with the following members present: Mayor Paul A. Horn, Mayor Pro-tem Terry Droege; Council members: Gabe Adame, Adam Arendell, Scott Reed, Brad Richards, Roger Stuksa and Keith Thompson.

Staff members present: Junru Roland, Interim City Manager; Bobbi Kacz, City Attorney; Dixie Roberts, City Clerk; Robert Lee, Police Chief; Brian Smith, Public Services Director; Dan Kelinske, Parks & Recreation Director, Michelle Segovia, City Engineer; Larry Buehler, Economic Development Director.

INVOCATION

Reverend David Price, Grace Episcopal Church gave the invocation.

PLEDGE OF ALLEGIANCE

Council member Richards led the Pledge of Allegiance to the American Flag.

Council member Reed led the Pledge to the Texas Flag.

SPECIAL PRESENTATION

Mayor Horn proclaimed May 10-16, 2015 as Police Week.

PETITIONS OR REQUESTS FROM THE PUBLIC

There were no petitions or requests from the public.

REPORTS FROM CITIZENS BOARDS, COMMISSIONS, AND COMMITTEES

No reports were given.

PUBLIC HEARINGS

There were no public hearings.

CONSENT AGENDA: CONSIDERATION AND POSSIBLE ACTION

Consider of out of state travel to Socorro, New Mexico for Officer Cary Fullen of the Alvin Police Department to attend an all-expense paid Incident Response class June 22-25, 2015 through Department of Homeland Security and the Federal Emergency Management Agency.

Consider Ordinance 15-M; an ordinance amending Appendix A, Flood Damage Prevention, of the code of ordinances, City of Alvin, Texas, adding a new definition of "base flood elevation"; establishing an effective date; and providing for other related matters; second reading.

Council member Adame moved to approve the consent agenda as presented. Seconded by Council member Droege; motion to approve carried on a vote of 7 Ayes.

OTHER BUSINESS

Consider Ordinance 15-H; amending Chapter 10; Food and Food Establishments; Article V Mobile Food Establishments, of the Code of Ordinances, City of Alvin, Texas, by adding a new section of definitions and amending regulations for mobile food establishments, for the purpose of regulating the location and health requirements for mobile food establishments; establishing a penalty for violations; providing a savings and severability clause; and setting forth other provisions related thereto; first reading.

This item was removed from the agenda.

Consider Ordinance 15-B; amending Chapter 13; Itinerant Merchants and Vendors; of the Code of Ordinances, City of Alvin, Texas, providing for the regulation of solicitations in the City by amending Article I, In General, for the purpose of adding definitions, revising regulations for the application and identification cards; deleting Article III, Mobile Vendor, in its entirety; establishing a penalty for violations; providing a savings and severability clause; and setting forth other provisions related thereto; first reading.

This item was removed from the agenda.

Consider a variance request from Joseph Kessel to waive the side building setback requirement of Section 21-37 (a) of the Code of Ordinances, for his business located at 208 E. Dumble.

On April 6, 2015, staff received a variance request letter from Mr. Joseph Kessel for a variance to the City of Alvin's side building setback line requirement. Mr. Kessel's property is located at 208 E. Dumble. Mr. Kessel wishes to construct a building on an existing and previously permitted concrete slab. The existing slab is approximately 28'10" W x 92' 6" L and it extends past the 5' side building setback line 15 inches. The Planning Commission approved this variance request April 21, 2015.

Council member Droege filed an affidavit of recusal with the City Clerk because of a possible conflict of interest and will not participate in the consideration of this item.

Michelle Segovia, City Engineer presented this item before Council.

Council member Arendell moved to approve a variance request from Joseph Kessel to waive the side building setback requirement of Section 21-37 (a) of the Code of Ordinances, for his business located at 208 E. Dumble. Seconded by Council member Richards; motion to approve carried on a vote of 6 Ayes, and Council member Droege recusing.

Consider agreement for Professional Services with HDR Engineering, Inc. in an amount not to exceed \$70,285.00 for engineering services for the design of the Alvin Railroad Quiet Zone; and authorize the Mayor to sign.

In order to establish the Alvin Quiet Zone at the intersections of Tovrea Road, Gordon Street, Second Street, and CR 149 certain railroad criteria will have to be met to ensure approval of the quiet zone. In the contract submitted by HDR Engineering, Inc., engineering services will be provided, and plans will be drafted that will meet all TxDOT and railroad criteria for permitting of the quiet zone. The contract cost for these services shall not exceed \$70,285.00 and will be paid out of account 312-5501-00-9018. Along with the modifications to the four crossings mentioned above closure of the Avenue E ½ crossing will also be proposed.

Michelle Segovia, City Engineer presented this item for Council consideration.

John Peterson, HDR presented information before Council. He reported that they are proposing alterations to the previously presented plan. They are recommending making the crossing at Gordon Street a wayside horn, installing a crossing at CR149 and closing down the E ½ crossing.

He explained the use of the wayside horn as an alternative safety measure; the other crossing locations will have channelization in order to maximize safety efforts.

Council member Reed moved to approve an agreement for professional services with HDR Engineering, Inc. in an amount not to exceed \$70,285.00 for engineering services for the design of the Alvin Railroad Quiet Zone; and authorize the Mayor to sign. Seconded by Council member Arendell; motion to approve carried on a vote of 7 Ayes.

Consider a Master Preliminary Plat for Southern Colony Sections 2A, 2B, and 3, a subdivision of 67.691 acres of land (located along the east side of FM521 in the portion of the Alvin ETJ that is within Fort Bend County) situated in the William Hall League, Abstract 31, Fort Bend County, Texas; being a partial replat of The T. W. & J. H. B. House Subdivision, a subdivision recorded in volume 7, page 301, deed records of Fort Bend County, Texas; and a partial replat of Reserve J, Southern Colony Section 1, a subdivision recorded in plat number 20050137, plat records of Fort Bend County, Texas and with consideration of a variance to the City's Code of Ordinances Section 21-110 (b)(4 and 5) regarding lot size.

This subdivision is located along the east side of FM 521 in the portion of the Alvin ETJ that is within Fort Bend County. This Master Preliminary Plat proposes the next three sections of the Southern Colony Subdivision. The plat consists of 10 blocks, 348 lots and 13 reserves. In order to revive development within this community the developer is requesting to be allowed to build 45' wide and 5,000 square foot lots identical to the lots previously platted in Southern Colony Section 1 that was constructed in 2005 prior to the Planned Unit Development Section of the Subdivision Ordinance being changed. The plat meets all other conditions of the PUD Ordinance outside of lot width/size. The Planning Commission reviewed the plat as presented with a variance to lot width/size and made a recommendation of approval at their meeting on April 21, 2015.

Michelle Segovia, City Engineer presented this item for Council consideration.

Council member Arendell moved to approve a Master Preliminary Plat for Southern Colony Sections 2A, 2B, and 3, a subdivision of 67.691 acres of land (located along the east side of FM521 in the portion of the Alvin ETJ that is within Fort Bend County) situated in the William Hall League, Abstract 31, Fort Bend County, Texas; being a partial replat of The T. W. & J. H. B. House Subdivision, a subdivision recorded in volume 7, page 301, deed records of Fort Bend County, Texas; and a partial replat of Reserve J, Southern Colony Section 1, a subdivision recorded in plat number 20050137, plat records of Fort Bend County, Texas and with consideration of a variance to the City's Code of Ordinances Section 21-110 (b)(4 and 5) regarding lot size. Seconded by Council member Richards motion to approve carried on a vote of 5 Ayes; with Council member Droege and Stuksa voting No.

Consider a Final Plat for Guice Subdivision, 9.984 acres (4833 Wickwillow Lane), being all of a called 10 acre tract of land as recorded in file number 93-038874, official records of real property, Brazoria County, Texas, being a part of and out of lots 35 and 36 of The Norman Chatfield Subdivision, as recorded in volume 2, page 38, plat records, Brazoria County, Texas, situated in the Francis Moore League, Abstract 100, Brazoria County, Texas.

This property is located along Wickwillow Lane in the Alvin ETJ and is being platted in order to reconfigure the existing two lots for conveyance. The Planning Commission recommended approval of this plat at their meeting on April 21, 2015.

Michelle Segovia, City Engineer presented this item for Council consideration.

Council member Adame moved to approve a Final Plat for Guice Subdivision, 9.984 acres (4833 Wickwillow Lane), being all of a called 10 acre tract of land as recorded in file number 93-038874, official records of real property, Brazoria County, Texas, being a part of and out of lots 35 and 36 of

The Norman Chatfield Subdivision, as recorded in volume 2, page 38, plat records, Brazoria County, Texas, situated in the Francis Moore League, Abstract 100, Brazoria County, Texas. Seconded by Council member Stuksa; motion to approve carried on a vote of 7 Ayes.

Consider a Final Plat for Estate of Alvin, 1.90 acres (390 CR 281), being all of a 1.86 acre tract being described as Tract 1, document number 2006057683, official records of Real Property, Brazoria County, Texas and 0.03 acres out of a 3.25 acre tract as recorded in document number 2006061712, official records of Real Property, Brazoria County, Texas being out of H. T. & B. R. R. Company Survey number 37, Abstract 295, Brazoria County, Texas.

This property is located north of County Road 281 in Alvin's ETJ and is being platted in order to move a lot line to prevent encroachment of a driveway onto the neighboring property. The Planning Commission recommended approval of this plat at their meeting on April 21, 2015.

Michelle Segovia, City Engineer presented this item for Council consideration.

Council member Adame moved to approve a final plat for Estate of Alvin, 1.90 acres (390 CR 281), being all of a 1.86 acre tract being described as Tract 1, document number 2006057683, official records of Real Property, Brazoria County, Texas and 0.03 acres out of a 3.25 acre tract as recorded in document number 2006061712, official records of Real Property, Brazoria County, Texas being out of H. T. & B. R. R. Company Survey number 37, Abstract 295, Brazoria County, Texas. Seconded by Council member Droege; motion to approve carried on a vote of 7Ayes.

Consider a Final Plat for Bullard Estate, 1.34 acres (1308 S. Booth Lane); being all of a called 0.60 acre tract of land as recorded in file number 96-009753, official Records of Real Property, Brazoria County, Texas, and all of two tracts of land, called Tract 1 and Tract 2, as recorded in document number 2015011527, official Records of Real Property, Brazoria County, Texas, situated in Section 14 of the H. T. & B. R. R. Company Survey, Abstract 449, Brazoria County, Texas.

The final plat of Bullard Estate has been drafted in order to covert three existing lots into two lots for conveyance. The property is located within the City limits on South Booth Lane. The Planning Commission recommended approval of this plat at their meeting on April 21, 2015.

Michelle Segovia, City Engineer presented this item for Council consideration.

Council member Droege moved to approve a **Final Plat for Bullard Estate, 1.34 acres (1308 S. Booth Lane)**; being all of a called 0.60 acre tract of land as recorded in file number 96-009753, official Records of Real Property, Brazoria County, Texas, and all of two tracts of land, called Tract 1 and Tract 2, as recorded in document number 2015011527, official Records of Real Property, Brazoria County, Texas, situated in Section 14 of the H. T. & B. R. R. Company Survey, Abstract 449, Brazoria County, Texas. Seconded by Council member Stuksa; motion to approve carried on a vote of 7Ayes.

Acknowledge receipt of the Planning Commission's recommendation to City Council for the Public Services 5-year Capital Improvements Plan.

Council member Arendell moved to approve Acknowledge receipt of the Planning Commission's recommendation to City Council for the Public Services 5-year Capital Improvements Plan. Seconded by Council member Richards; motion to approve carried on a vote of 7Ayes.

Acknowledge receipt of the Planning Commission's recommendation to City Council for the Parks 3-year Capital Improvements Plan.

Council member Reed moved to acknowledge receipt of the Planning Commission's recommendation to City Council for the Parks 3-year Capital Improvements Plan. Seconded by Council member Arendell; motion to approve carried on a vote of 7 Ayes.

Consider awarding a bid to Dataprose for utility billing services for an estimated annual amount of \$55,500.00 for Utility Billing and Printing for one (1) year, effective September 8, 2015; with the option to renew for three (3) additional one (1) year terms.

Dataprose provides direct mail and billing statement services to municipalities, private utility companies, financial services, retailers, telecommunications, healthcare providers, and higher education industries. On April 21, 2015 bids were opened and Dataprose offered the second lowest bid. Dataprose does not charge for additional impressions (back page) on invoices as the lowest bidder does, so the cost would fluctuate less. Dataprose also does not charge for set up of the additional inserts we do 2-3 times a year. We have used Dataprose since May of 2003 and they provide outstanding customer and professional services. Dataprose is also compatible with our current Incode software.

Council member Reed moved to award a bid to Dataprose for utility billing services for an estimated annual amount of \$55,500.00 for Utility Billing and Printing for one (1) year, effective September 8, 2015; with the option to renew for three (3) additional one (1) year terms. Seconded by Council member Thompson; motion to approve carried on a vote of 7Ayes.

REPORTS FROM CITY MANAGER

Review preliminary list of items for the Council meeting of May 7, 2015.

Mr. Roland reviewed the preliminary list for the May 7, 2015 City Council meeting.

Announcements/Items of Community Interest

Mr. Roland reviewed the voting locations for the general election to be held on Saturday May 9, 2015 and also reviewed information for the upcoming spring cleanup on Saturday May 9th. Mr. Roland stated that the Starbucks on Bypass 35 next to Verizon Wireless opened for business this week.

REPORTS FROM COUNCILMEMBERS

Pursuant to S.B. No. 1182, City Councilmembers may make a report or an announcement about items of community interest during a meeting of the governing body. No action will be taken or discussed.

Council member Thompson thanked the Police Department for their professionalism in which they handled a dangerous situation this past week. He also thanked Alvin Community College for their work in setting up the livestreaming of city council meetings on the city's website.

Council member Reed asked that staff look into the lowering of the speed limit from 30 to 20 mph in Kendall Lakes.

Council member Arendell congratulated the Alvin High School boy's baseball team in making it to the 1st round of playoffs. He also thanked the Police Department for a job well done. He asked everyone to pray for all those involved in the police incident; including their family members.

Council member Richards thanked the Police Department for the job that they do.

Council member Droege stated that a ceremony will be held at Alvin Community College on Monday May 11th to commemorate Police Week. He also wished the mother's a Happy Mother's Day.

Council member Adame thanked the Police Department. He also asked that staff look into enforcing the no parking on West Dumble and College Drive around the Little League fields. Council member Adame extended an invitation to the Alvin Noon's Day Lion Club Vegas night being held on Friday May 15th.

Council member Stuksa encouraged everyone to get involved in the spring clean-up on Saturday May 9th.

Mayor Horn reported that work is progressing at the detention project at Kost and South Street. He thanked Brazoria County, C&R District #3 and the city for their collaborative efforts.

EXECUTIVE SESSION

Mayor Horn convened to executive session at 7:46 p.m.

- A. **Section 551.074** of the Government Code: Deliberation on the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee or to hear a complaint or charge against an officer or employee unless the officer or employee who is the subject of the deliberation or hearing requests a public hearing.
1. City Manager Search.
 2. Fire Chief and Economic Development Director Compensation

RECONVENE TO OPEN SESSION

Mayor Horn reconvened to executive session at 8:56 p.m.

ACTION ITEM

Consider selection of City Manager and approval of employment agreement; and authorize Mayor to execute same.

Council member Adame moved to approve Sereniah Breland as the City Manager. Seconded by Council member Arendell; motion to approve carried on a vote of 7Ayes.

Council member Adame moved to approve the employment agreement with Ms. Breland and authorize the Mayor to sign. Seconded by Council member Droege; motion to approve carried on a vote of 7Ayes.

Council member Adame moved to approve in addition to the contract, the moving and temporary housing expenses discussed in executive session; that being the City paying up to \$10,000.00 of actual moving expenses and 6 months of \$1,500.00 a month for temporary housing with the repayment provision for less than 2 years of service. Seconded by Council member Arendell; motion to approve carried on a vote of 7Ayes.

Consider amending compensation for Fire Chief and Economic Development Director.

No action taken.

ADJOURNMENT

Council member Arendell moved to adjourn the meeting at 8:56 p.m. Seconded by Council member Thompson; motion to adjourn carried on a vote of 7 Ayes.

PASSED and APPROVED this _____ day of _____, 2015.

Paul A. Horn, Mayor

ATTEST: _____
Dixie Roberts, City Clerk



AGENDA COMMENTARY

Discussion Date:

Approval Date: 05/21/2015

Submitted By: Sonya Cates

SUBJECT:

Consider authorizing Municipal Judge Starkey and Associate Judge Pannell to attend the Texas Municipal Courts Association Meeting and Educational Training to be held in Corpus Christi, Texas on August 2-4, 2015.

DISCUSSION:

The City's travel policy requires City Council approval for Municipal Judges. Municipal Judges are requesting to attend educational conference seminar sponsored by the Texas Municipal Courts Association (TMCA). Because the TMCA conference includes courses related to court security, the travel/training costs will be paid from funds budgeted in the Court Security Fund.

RECOMMENDATION:

Move to approve training for Judges Starkey and Pannell.

ATTACHMENTS:

- | | |
|----------------------|----|
| 1. Registration Form | 4. |
| 2. | 5. |
| 3. | 6. |

Submitted by:

Junru Roland
Department Head

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=jroland@cityofalvin.com,
o=City of Alvin, ou=Finance
Department, c=US
Date: 2015.05.13 15:54:58
-05'00'

Funds Available:

Junru Roland
Finance Director

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=jroland@cityofalvin.com, o=City
of Alvin, ou=Finance Department,
c=US
Date: 2015.05.13 15:55:08 -05'00'

Approved as to Form:

Bobbi J Kacz
City Attorney

Digitally signed by Bobbi J Kacz
DN: cn=Bobbi J Kacz, o=City of
Alvin, ou=Legal Department,
email=bkacz@cityofalvin.com, c=US
Date: 2015.05.12 17:20:03 -05'00'

Approved By:

Junru Roland
City Manager

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=jroland@cityofalvin.com,
o=City of Alvin, ou=Finance
Department, c=US
Date: 2015.05.13 15:55:16 -05'00'

2015 TMCA CONFERENCE AND AWARDS BANQUET



August 2-4, 2015
Registration Form
Corpus Christi, Texas 78401

The Omni Hotel
900 N. Shoreline Blvd
361/ 887-1600

TMCA Annual Meeting Registration Form

Name Bill Pannell

Title Associate Judge

Court: Alvin Municipal Court

Address: 216 W. Sealy Street

City / Town: Alvin, Texas 77511

Email: scates@cityofalvin.com

Name of Guest: Lucy Pannell

Contact info: wk 281-388-4250 home _____ cell _____

\$103.00 ROOM RATE SINGLE AND \$139.00 DOUBLE AT THE OMNI CORPUS CHRISTI IS LIMITED AND ATTENDEES ARE URGED TO RESERVE EARLY. Contact the Omni Hotel directly at 1-800-THE-OMNI and refer to our group and conference date to receive the reduced rate.

ONLINE REGISTRATION IS AVAILABLE AT: www.txmca.com.

Early Registration prior to July 11 th , 2015	\$135.00
After July 11 th , 2015 (no exceptions)	\$150.00
Additional Awards Banquet and Dinner tickets	\$ 50.00 each*

*Registration fee admits one to Awards Banquet and Dinner

NO REFUNDS OF REGISTRATION FEE AFTER July 11, 2015.

Return to:

TMCA Attn: Bob Richter, Treasurer
1350 NASA Parkway, Suite 200
Houston, Texas 77058-3165

Phone 281-333-9229 or fax 281-333-1814

Payments by phone with Credit Card: 713/540-1292

2015 TMCA CONFERENCE AND AWARDS BANQUET



August 2-4, 2015
Registration Form
Corpus Christi, Texas 78401

The Omni Hotel
900 N. Shoreline Blvd
361/ 887-1600

TMCA Annual Meeting Registration Form

Name Donna Starkey

Title Presiding Judge

Court: Alvin Municipal Court

Address: 216 W. Sealy Street

City / Town: Alvin, Texas 77511

Email: scates@cityofalvin.com

Name of Guest: Glenn Starkey

Contact info: wk 281-388-4250 home _____ cell _____

\$103.00 ROOM RATE SINGLE AND \$139.00 DOUBLE AT THE OMNI CORPUS CHRISTI IS LIMITED AND ATTENDEES ARE URGED TO RESERVE EARLY. Contact the Omni Hotel directly at 1-800-THE-OMNI and refer to our group and conference date to receive the reduced rate.

ONLINE REGISTRATION IS AVAILABLE AT: www.txmca.com.

Early Registration prior to July 11 th , 2015	\$135.00
After July 11 th , 2015 (no exceptions)	\$150.00
Additional Awards Banquet and Dinner tickets	\$ 50.00 each*

*Registration fee admits one to Awards Banquet and Dinner

NO REFUNDS OF REGISTRATION FEE AFTER July 11, 2015.

Return to:

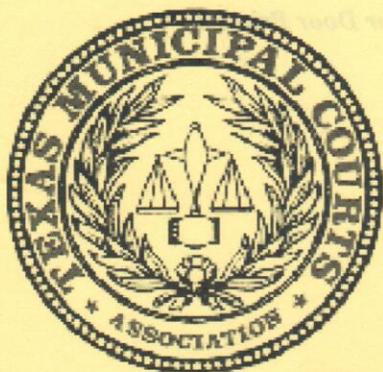
TMCA Attn: Bob Richter, Treasurer
1350 NASA Parkway, Suite 200
Houston, Texas 77058-3165

Phone 281-333-9229 or fax 281-333-1814

Payments by phone with Credit Card: 713/540-1292

Texas Municipal Courts Association

Continuing the Celebration: 1974 – 2014



ANNUAL CONFERENCE THE OMNI HOTEL CORPUS CHRISTI, TEXAS

August 2nd-4th, 2015

Day 1: August 2nd, 2015 SUNDAY

- | | |
|---------------------|---|
| 10:00 AM – 11:30 AM | Registration - Ballroom Foyer 2 nd Floor |
| 1:00 PM | Welcoming Remarks –Drawing for Door Prizes!! – Nueces Ballroom B
Honorable Kathleen Persons, TMCA President
Acknowledgements: Sponsor and Vendor Representatives |
| 1:30 – 2:30 PM | Court Security - Nueces Ballroom B
Speaker TBA |
| 2:30 – 3:15 PM | Court Technology - Meet Your Vendors – Nueces Ballroom A
Attendees meet in the Exhibitor Area to see and experience firsthand the latest in court technology, collections, software and communication options.
Refreshments and drawing for door prizes- must be present to win. |
| 3:30-5:00 PM | Court Security Cont.– Nueces Ballroom B |

-
- | | |
|-------------------|---|
| 1:00 PM – 5:00 PM | Exhibitor Area and Vendors – Nueces Ballroom A |
| 2:00 PM – 5:00 PM | SBOT CLE Videos – Copano Room , 2 nd floor |
-

Afternoon Break Sponsored by

-
- | | |
|-------------------|---|
| 5:30 PM – 7:30 PM | President's Reception Sponsored by |
|-------------------|---|

Day 2: August 3rd, 2015 MONDAY

- 7:00 AM – 8:00 AM *Breakfast*
- 8:00 AM – 8:15 AM *Welcoming Remarks – Drawing for Door Prizes!!*
TMCA Representative
- 8:15 AM – 11:30 AM *84th Legislative Update Preview*
TMCEC
- 11:30 AM – 1:00 PM *Lunch On Your Own*
- 1:00 PM – 2:00 PM *Legislative Update Cont.*

Breakouts:

- 2:00 PM – 5:00 PM *TCCA Clerk Study Sessions*
- 2:00 PM – 5:00 PM **IDEA and CHILD WELFARE – Mandatory Judicial Education**
SBOT CLE DVD – Copano room
- 2:30 PM – 5:00 PM *Afternoon Activity* Sponsored by

-
- 8:00 AM – 5:00 PM Exhibitor Area and Vendors – Nueces Ballroom A
- 8:00 AM – 5:00 PM SBOT CLE Videos – Copano Room

Morning and Afternoon Breaks Sponsored by

- 6:00 PM **TMCA Annual Awards Reception Sponsored by**
- Bayview Room 1st Floor
- 7:15 PM Buffet Dinner
- 8:15 PM Awards Presentation

Day 3: August 4th, 2015 TUESDAY

- 9:00 AM **TMCA Business Meeting** – Everyone invited Nueces Ballroom B
- 11:00 AM **TCCA Certification Testing** (Upon Adjournment of TMCA – Ballroom B)



AGENDA COMMENTARY

Discussion Date: 05/21/2015

Approval Date:

Submitted By: Q.T. Arendell

SUBJECT:

Consider out of state travel for Captain Arendell and Lieutenant Darnell to 1) Fort Polk, Louisiana and 2) Fort Riley, Kansas to receive de-militarized federal surplus items for use during critical incidents; these items include an all-terrain fork lift, a 5-ton truck, and a mobile field kitchen.

DISCUSSION:

The Department has been approved to take possession and delivery of several large items presently stored at two separate out-of-state military installations. All of the items would greatly enhance the City's ability to operate during critical incidents especially tropical events which could conceivably damage infrastructure and might leave our staff without crucial, but basic needs. We have been awarded an off-road forklift, five-ton truck and a mobile field kitchen. The truck and field kitchen are in Fort Riley, Kansas. The forklift is in Fort Polk, Louisiana. The officers are tentatively scheduled to travel to Fort Riley, Kansas with Alvin Community College Police Chief H.K. Hamrick, on May 20. Chief Hamrick has agreed to cover the cost of transportation to Fort Riley as well as the first night of lodging. The officers will need per diem (for three days), one night's lodging on the return trip, and the fuel for the new truck. Continued...

RECOMMENDATION:

Move to approve out of state travel for Capt Arendell and Lt. Darnell to pick up the federal surplus items.

ATTACHMENTS:

- | | |
|---|----|
| 1. Continuation of AC | 4. |
| 2. Photo of awarded all terrain fork lift | 5. |
| 3. | 6. |

Submitted by:

Robert E Lee
Digitally signed by Robert E Lee
DN: cn=Robert E Lee, o=City of Alvin, ou=Police Department, email=rlee@cityofalvin.com, c=US
Date: 2015.05.13 17:01:17 -0500

Department Head

Funds Available:

Junru Roland
Digitally signed by Junru Roland
DN: cn=Junru Roland, email=jroland@cityofalvin.com, o=City of Alvin, ou=Finance Department, c=US
Date: 2015.05.14 08:13:41 -0500

Finance Director

Approved as to Form:

Bobbi J Kacz
Digitally signed by Bobbi J Kacz
DN: cn=Bobbi J Kacz, o=City of Alvin, ou=Legal Department, email=bkacz@cityofalvin.com, c=US
Date: 2015.05.13 16:23:58 -0500

City Attorney

Approved By:

Junru Roland
Digitally signed by Junru Roland
DN: cn=Junru Roland, email=jroland@cityofalvin.com, o=City of Alvin, ou=Finance Department, c=US
Date: 2015.05.14 08:13:51 -0500

City Manager

Agenda Commentary Discussion Continued:

The cost to the city will be marginal, but we will receive equipment valued in excess of \$175,000.00.

The fork lift will need to be transported from Fort Polk, Louisiana, but a travel date has not been established yet. The officers may need to leave on short notice.

The fork lift will be beneficial to the City workforce as a whole and will greatly assist the Police Department during storm mitigation efforts. The forklift can also be used at all City of Alvin facilities as it does not have to be operated on a warehouse like floor.

The truck will be useful during high-water rescue and is equipped to tow the mobile field kitchen. The mobile field kitchen is a self-contained, approximately 16 foot long trailer and is capable of preparing and serving 1,000 meals in the field, three times a day. During critical incidents like hurricanes we do not have the means to feed the City's workforce who must remain behind to ensure our continuity of operations.



0433
GO

619

SO NOT LIFT FORKS

DO NOT ENGAGE FORKS



AGENDA COMMENTARY

Discussion Date: 05/21/2015

Approval Date: 05/21/2015

Submitted By: D. Roberts

SUBJECT:

Consider Mayor's appointment for Mayor Pro-Tem.

DISCUSSION:

As stipulated in Article II, Section 8 of the City Charter: at the second regular meeting each May, the mayor shall appoint one of its members as mayor pro-tem, subject to approval by the council. The mayor pro-tem shall serve for one year and shall act as mayor during the absence or disability of the mayor, and shall have power to perform every act the mayor could perform if present.

Please see the history of Mayor Pro-Tem service provided in your packet.

RECOMMENDATION:

Move to approve the Mayor's appointment of _____ to serve as Mayor Pro-Tem.

ATTACHMENTS:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Submitted by:

Dixie
Roberts

Digitally signed by Dixie Roberts
DN: cn=Dixie Roberts, o=City of
Alvin, ou=City Clerk,
email=droberts@cityofalvin.com,
c=US
Date: 2015.05.11 17:40:28
+05'00'

Department Head

Funds Available:

Finance Director

Approved as to Form:

Bobbi J
Kacz

Digitally signed by Bobbi J Kacz
DN: cn=Bobbi J Kacz, o=City of
Alvin, ou=Legal Department,
email=bkacz@cityofalvin.com, c=US
Date: 2015.05.12 17:18:42 -0500'

City Attorney

Approved By:

Junru
Roland

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=jroland@cityofalvin.com,
o=City of Alvin, ou=Finance
Department, c=US
Date: 2015.05.13 15:56:10 -0500'

City Manager



CITY OF ALVIN

216 West Sealy Street • Alvin, Texas 77511 • (281) 388-4200 • FAX (281) 388-4294

**2015 City of Alvin
History of City Council Service
as Mayor Pro-Tem**

City Council Position	Council member	Year Elected	Term Expires	Served as Mayor Pro-Tem
At Large 1	Brad Richards	2015	2018	No
At Large 2	Terry Droege	2010, 2013	2016	Current
District A	Scott Reed	*2011, 2013	2016	2012-2014
District B	Adam Arendell	2012	2018	No
District C	Keith Thompson	*2014/2015	2018	No
District D	Roger Stuksa	2008, 2010, 2013	2016	2011
District E	Gabe Adame	2014	2017	No

*= filled unexpired term

Year of Service as Mayor Pro-Tem	Council member
2014	Droege
2012	Reed
2011	Stuksa

Dixie Roberts, City Clerk
5/13/15



AGENDA COMMENTARY

Discussion Date:

Approval Date: 05/21/2015

Submitted By: Sonya Cates

SUBJECT:

Consider Ordinance 15-J providing for a fee to defray costs of collecting delinquent fines, fees, court cost, and other debts pursuant to Article 103.0031 of the Texas Code of Criminal Procedure, and authorizing the City to enter into a contract with the Perdue firm to provide such collection services.

DISCUSSION:

Perdue Brandon Fielder Collins and Mott, LLP is a law firm focused on government collection matters. To date, they represent more than 2,000 governmental entities - school districts, cities, counties, hospital districts, appraisal districts, special districts, and municipal courts.

Staff is recommending that council approve the services of Perdue, Brandon, Fielder, Collins, & Mott L.L.P. to provide collection services for the municipal court. There is no cost to the city; a 30% additional fee will be imposed and the city will pay (or remit) 30% of what the firm collects.

RECOMMENDATION:

Move to approve Ordinance 15-J imposing an additional fee for past due debts for municipal court.

ATTACHMENTS:

- | | |
|---|----|
| 1. Ordinance 15-J | 4. |
| 2. Proposed contract with Perdue law firm | 5. |
| 3. | 6. |

Submitted by:

Junru Roland
Department Head

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=jroland@cityofalvin.com,
o=City of Alvin, ou=Finance
Department, c=US
Date: 2015.05.13 11:58:34
-05'00'

Funds Available:

Junru Roland
Finance Director

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=jroland@cityofalvin.com, o=City
of Alvin, ou=Finance Department,
c=US
Date: 2015.05.13 15:56:57 -05'00'

Approved as to Form:

Bobbi J Kacz
City Attorney

Digitally signed by Bobbi J Kacz
DN: cn=Bobbi J Kacz, o=City of
Alvin, ou=Legal Department,
email=bkacz@cityofalvin.com, c=US
Date: 2015.05.13 14:03:53 -05'00'

Approved By:

Junru Roland
City Manager

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=jroland@cityofalvin.com,
o=City of Alvin, ou=Finance
Department, c=US
Date: 2015.05.13 15:57:02 -05'00'

ORDINANCE NO. 15-J

AN ORDINANCE PROVIDING FOR A FEE TO DEFRAY COSTS OF COLLECTING DELINQUENT FINES, FEES, COURT COSTS, AND OTHER DEBTS PURSUANT TO ARTICLE 103.0031 OF THE TEXAS CODE OF CRIMINAL PROCEDURE

WHEREAS, Article 103.0031 of the Texas Code of Criminal Procedure authorizes the City of Alvin to contract with a private attorney for the collection of debts and accounts receivables and to impose an additional fee in the amount of thirty percent on each debt or account receivable that is more than sixty days past due and which has been referred to an attorney for collection; and

WHEREAS, the City of Alvin as determined that it is in the public interest to ensure the prompt payment of delinquent court-imposed fines, fees, court costs, and other debts as provided by said statute; and

WHEREAS, the City of Alvin, pursuant to Article 103.0031, Texas Code of Criminal Procedure, has entered into a contract with a private firm, Perdue, Brandon, Fielder, Collins & Mott L.L.P. (Perdue), to provide services for the collection of debts and accounts receivables, i.e.: unpaid fines, fees, court costs, restitution, and other debts ordered to be paid by a court serving the City of Alvin; and

WHEREAS, the City of Alvin deems it in the public interest to pass this ordinance authorizing an additional collection fee for the collection of delinquent fines, fees, court costs, and other debts;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF ALVIN, TEXAS THAT:

Section 1. Findings. The foregoing recitals are hereby found to be true and correct and are hereby adopted by the City of Alvin and made a part of this ordinance for all purposes and findings of fact.

Section 2. Collection Fee. In accordance with Article 103.0031 of the Texas Code of Criminal Procedure, there is hereby imposed an additional fee of thirty percent (30%) on all debts and accounts receivable, i.e.: fines, fees, court costs, restitution, and other debts that are more than sixty (60) days past due and have been referred to a private firm (Perdue) for collection.

Section 3. Effective Date. This ordinance shall be effective from and after its date of passage.

Section 4. Authorization. The City of Alvin is hereby authorized to enter into a contract with the Perdue Firm to provide services for the collection of fines, fees, court costs, and other debts substantially in the form of the attached contract which is made a part of this ordinance for all purposes.

Section 5. Severability. If any provision of this ordinance is found to be invalid for any reason by a court of competent jurisdiction, the validity of the remaining provisions shall not be affected.

Section 6. Open Meetings. It is hereby found and determined that the meetings at which this ordinance is considered are open to the public and that notice of the time, place and purpose thereof was given in accordance with the provisions of the Texas Government Code – Chapter 551, as amended, and that a quorum of the City Council was present.

PASSED AND APPROVED on first reading this ____ day of _____, 2015.

PASSED AND APPROVED on second and final reading this ____ day of _____, 2015.

ATTEST:

CITY OF ALVIN, TEXAS

By: _____
Dixie Roberts, City Clerk

By: _____
Paul A. Horn, Mayor

CONTRACT FOR COURT FINES AND FEES COLLECTION SERVICES

STATE OF TEXAS §
 §
COUNTY OF BRAZORIA §

SECTION I. PARTIES TO THE CONTRACT

THIS CONTRACT, hereinafter called "Contract", is made and entered into by and between the **City of Alvin, Texas**, acting herein by and through its governing body, hereinafter called "the City" and **Perdue, Brandon, Fielder, Collins & Mott, L.L.P.**, hereinafter called "Perdue".

THIS CONTRACT supersedes all prior oral and written agreements between the parties, and can only be amended if done so in writing and signed by all parties. Furthermore, this Contract cannot be transferred or assigned by either party without the written consent of all parties.

The City agrees to employ and does hereby employ Perdue to enforce the collection of delinquent court fines, fees, and court costs pursuant to the terms and conditions described in this Contract.

NOW, THEREFORE, in consideration of the covenants, conditions and agreements hereinafter set forth, the adequacy of which is hereby acknowledged, the City and Perdue agree as follows:

SECTION II. CITY'S COLLECTION OBLIGATIONS

A. The City agrees to refer all delinquent accounts, as defined below, to Perdue for collection on or about the first (1st) or the fifteenth (15th) of each month. The City shall refer all delinquent accounts by electronic or magnetic medium, if available, or in any other way that is most favorable to the City. All delinquent accounts should be in a specified format that will allow Perdue to process the account data.

B. An account is considered delinquent when not paid within sixty (60) days of the scheduled appearance date (if the defendant failed to appear), or from any granted extension, or from the date of conviction or judgment, or other court specified due date, provided however that no case on which a jury trial has been requested, no case within a deferral period for court ordered deferred disposition, and no case awaiting successful completion of a driving safety course shall be considered delinquent until such case results in a final conviction.

C. The City will provide Perdue with copies of, or access to, the information and documentation necessary to collect the fines, fees, and court costs that are subject to this Contract.

SECTION III. PERDUE'S COLLECTION OBLIGATIONS

A. Perdue agrees to refer all payments and correspondence directly to the court that has assessed or levied the fines, fees, and court costs being collected pursuant to this Contract. Perdue reserves the right to return any accounts not collected within one (1) year of referral by the City. Neither party will have any obligation to the other with regard to returned accounts.

B. Perdue agrees to use its best efforts to collect the delinquent accounts received from the City and to comply with all provisions of state and federal law and regulations promulgated pursuant thereto in the rendition of collection services contemplated by this Contract.

C. If requested by the City, Perdue agrees to provide legal advice to the City on its delinquent accounts.

SECTION IV. COLLECTION FEE

The City agrees to pay Perdue as follows:

(1) Zero percent (0) of the collected fines, fees and court costs referred to Perdue by city on all unadjudicated offenses committed on or before June 18, 2003;

(2) Thirty percent (30%) of the collected fines, fees, and court costs referred to Perdue imposed on all adjudicated offenses committed on or before June 18, 2003; and

(3) Thirty percent (30%) of the collected fines, fees, and court costs referred to Perdue imposed on all offenses occurring after June 18, 2003.

The thirty percent (30%) collection fee shall be added to the amount owed by a defendant that is more than sixty (60) days past due pursuant to Article 103.001, Texas Code of Criminal Procedure.

SECTION V. EXCEPTIONS TO THE COLLECTION FEE

Pursuant to Article 103.0031(b), Texas Code of Criminal Procedure, Perdue cannot collect from a defendant the percentages referred to in Section IV. COLLECTION FEE if the defendant has been determined by the court of original jurisdiction to be indigent, or has insufficient resources or income, or is otherwise unable to pay all or part of the underlying fine or costs. The collection fee does not apply to a case that has been dismissed by a court of competent jurisdiction or to any amount that has been satisfied through time-served credit or community service.

The collection fee shall, however, be applied to any balance remaining after a partial credit for time served or community service if the balance is more than sixty (60) days past due.

Additionally, Perdue shall waive any collection fee if the police initiate contact with, or arrest, a defendant for any reason that is unrelated to the collection fee warrant (i.e. – defendant is stopped for traffic and is arrested for a pending collection fee warrant).

SECTION VI. METHOD OF PAYMENT

Absent an agreement otherwise, the City shall calculate and receive the amount of any collection fee due to Perdue. Said fee shall be paid to Perdue by check on a monthly basis. All compensation shall become the property of Perdue at the time of payment.

SECTION VII. COMMENCEMENT AND TERMINATION OF CONTRACT

This Contract shall commence on the _____ day of _____, 2015, and end when both parties mutually agree; provided, however, that either party to this agreement shall have the right to terminate this agreement by giving the other party thirty (30) days written notice of their desire and intention to terminate this Contract. Upon termination Perdue shall have an additional six (6) months to complete work on all delinquent accounts referred from the City prior to the notice of termination and will be entitled to compensation on such accounts if collected.

SECTION VIII. NOTICES

For purposes of sending notice under the terms of this Contract, all notices from the City shall be sent to Perdue by certified United States mail, or delivered by hand or courier, and addressed as follows:

Perdue, Brandon, Fielder, Collins & Mott, LLP
Attn: Mike Darlow
BY U.S. MAIL OR BY COURIER DELIVERY:
1235 North Loop West, Suite 600
Houston, Texas 77008
Telephone Number: (713) 862-1860

All notices from Perdue shall be sent to the City by certified United States mail, or delivered by hand or courier, and addressed as follows:

City of Alvin
Attn: City Manager
216 W. Sealy
Alvin, Texas 77511
Telephone Number: (281) 388-4231

SECTION IX. VENUE AND CONTROLLING LAW

This Contract is made and is to be interpreted under the laws of the State of Texas. Venue for any disputes involving this Contract shall be in the appropriate courts in Brazoria County, Texas.

SECTION X. ACCEPTANCE OF EMPLOYMENT

In consideration of the terms and compensation herein stated, Perdue hereby accepts said employment and undertakes performance of said Contract as set forth above.

SECTION XI. SEVERABILITY

Every provision of this Contract is intended to be severable. If any term or provision hereof is hereafter deemed by a court of competent jurisdiction to be illegal, invalid, void or unenforceable, for any reason or to any extent whatsoever, such illegality, invalidity, or unenforceability shall not affect the validity of the remainder of this Contract, it being intended that such remaining provisions shall be construed in a manner most closely approximating the intention of the parties with respect to the illegal, invalid, void or unenforceable provision or part thereof.

This Contract is executed on behalf of the City by the presiding officer of its governing body who is authorized to execute this instrument by Ordinance heretofore passed and recorded in its minutes. This Contract may be executed in any number of counterparts, and each counterpart shall be deemed an original for all purposes. Signed facsimiles or electronically signed Contracts executed on behalf of the City by the presiding officer of its governing body authorized to execute this instrument shall be binding and enforceable.

WITNESS the signature of all parties hereto this _____ day of _____, 2015.

CITY OF ALVIN, TEXAS

By: _____
Paul A. Horn

Mayor

PERDUE, BRANDON, FIELDER, COLLINS & MOTT, L.L.P.

By: _____
For the Firm



AGENDA COMMENTARY

Discussion Date: 05/21/2015

Approval Date:

Submitted By: Ron Schmitz

SUBJECT:

Consider Resolution 15-R-12; a resolution by the City Council of Alvin, Texas accepting the donation of a Light Medium Tactical Vehicle (L-MTV) with an original value of \$230,363 from the Department of Defense to the Alvin Police Department for use as a mobile command/communications vehicle and to aid in high water rescues.

DISCUSSION:

With the draw down of US forces in the Middle East, there are many military vehicles that have been deemed surplus by the Department of Defense. Many of these vehicles, after all sensitive equipment has been removed, are made available to civilian law enforcement agencies through the 1033 Program administered by the Defense Logistics Agency (DLA) and the State of Texas. The Alvin Police Department requested and was awarded a Light Medium Tactical Vehicle (LMTV) with a Shop/Van Configuration.

This vehicle, valued at \$230,363 by the DLA, was awarded to APD at no charge. This vehicle will be able to serve as a high water rescue and a mobile command/communications vehicle.

RECOMMENDATION:

Move to approve Resolution 15-R-12 accepting the donated LMTV.

ATTACHMENTS:

- | | |
|-----------------|----|
| 1. Res. 15-R-12 | 4. |
| 2. | 5. |
| 3. | 6. |

Submitted by:
Ron Schmitz
Department Head

Digitally signed by Ron Schmitz
DN: cn=Ron Schmitz,
email=rschmitz@cityhall.cityofalvin.com, o=City of Alvin,
ou=E.M.S. Director, c=US
Date: 2015.05.06 12:41:02 -05'00'

Funds Available:
Bobbi J Kacz
Finance Director

Digitally signed by Bobbi J Kacz
DN: cn=Bobbi J Kacz, o=City of Alvin, ou=Legal Department,
email=bkacz@cityofalvin.com, c=US
Date: 2015.05.12 17:14:31 -05'00'

Approved as to Form:
Junru Roland
City Attorney

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=jroland@cityofalvin.com,
o=City of Alvin, ou=Finance Department, c=US
Date: 2015.05.13 15:57:24 -05'00'

Approved By:
Junru Roland
City Manager

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=jroland@cityofalvin.com,
o=City of Alvin, ou=Finance Department, c=US
Date: 2015.05.13 15:57:24 -05'00'

RESOLUTION NO. 15-R-12

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF ALVIN, TEXAS ACCEPTING THE DONATION OF A LIGHT MEDIUM TACTICAL VEHICLE (LMTV) WITH AN ORIGINAL VALUE OF \$230,363 FROM THE DEPARTMENT OF DEFENSE TO THE ALVIN POLICE DEPARTMENT FOR USE AS A MOBILE COMMAND /COMMUNICATIONS VEHICLE AND TO AID IN HIGH WATER RESCUES

WHEREAS, The Department of Defense is donating a Light Medium Tactical Vehicle (LMTV) with an original value of \$230,363 to the Alvin Police Department;

WHEREAS, the donated LMTV will assist the Alvin Police Department in responding and rescuing individuals during high water-wind events such as hurricanes and floods;

WHEREAS, the LMTV will also serve as a mobile command / communications vehicle during events such as hurricanes and floods; and

WHEREAS, City Council desires to accept this donation and express their appreciation to the Department of Defense; **NOW, THEREFORE**,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALVIN, TEXAS:

Section 1. That the City Council hereby adopts the recitals and findings set forth in the preamble hereof.

Section 2. That the City Council, on behalf of the citizens of the City of Alvin, Texas, hereby expresses their appreciation to the Department of Defense, and accepts the donation of the Light Medium Tactical Vehicle (LMTV) to be used by the Alvin Police Department during high water-wind events.

Section 3. Open Meeting Act. It is hereby officially found and determined that the meeting at which this resolution was passed was open to the public as required and that public notice of the time, place and purpose of said meeting was given as required by the Open Meeting Act, *Chapt. 551, Tex. Gov't Code*.

PASSED AND APPROVED on this the _____ day of _____, 2015.

ATTEST:

CITY OF ALVIN, TEXAS

By: _____
Dixie Roberts, City Clerk

By: _____
Paul A. Horn, Mayor



WSTMIKE

5022

0092

★

S1115646



CAUTION
DO NOT REAR END THIS TRUCK
IT WILL BE YOUR LAST

TOOL KIT

CAUTION
DO NOT REAR END THIS TRUCK
IT WILL BE YOUR LAST





AGENDA COMMENTARY

Discussion Date: 05/21/2015

Approval Date: 05/21/2015

Submitted By: F. Ramirez

SUBJECT:

Consider awarding bid to CRP Services & Supplies as the primary vendor and to HD Supply Waterworks as a secondary vendor to purchase water & sewer parts and fittings in an estimated amount of \$100,000.00 for (1) year with an option to an additional year with same price and conditions.

DISCUSSION:

On April 28, 2015 bids were opened and CPR Services was the lowest bidder. In previous years, parts and supplies were not in stock and had to be ordered from another vendor on an emergency basis. Water and sewer pipes, parts and fittings are used for water and sanitary sewer lines for the City's infrastructure.

Funds will come from account 211-6001-00-2500 Water Main Repairs, 211-6002-00-2500 Sewer Main Repairs, 211-6001-00-2475 Water Meter Parts, and 211-0000-00-0143 Water Meter Inventory. Estimated annual cost of supplies \$100,000.00

Upon Council approval, an award letter will be sent to vendors and City departments.

RECOMMENDATION:

Move to award a bid to CPR Services as the primary vendor and to HD Supply Waterworks as the secondary vendor to purchase water and sewer parts and fittings.

ATTACHMENTS:

- | | |
|-----------------|----|
| 1. Bid Tab | 4. |
| 2. Bidders List | 5. |
| 3. | 6. |

Submitted by:

Brian Smith
Digitally signed by Brian Smith
DN: cn=Brian Smith, o=City of Alvin, ou=PSF, c=US
Date: 2015.05.06 14:29:04 -05'00'
Department Head

Funds Available:

Junru Roland
Digitally signed by Junru Roland
DN: cn=Junru Roland, email=jroland@cityofalvin.com, o=City of Alvin, ou=Finance Department, c=US
Date: 2015.05.14 09:33:58 -05'00'
Finance Director

Approved as to Form:

Bobbi J Kacz
Digitally signed by Bobbi J Kacz
DN: cn=Bobbi J Kacz, o=City of Alvin, ou=Legal Department, email=bkacz@cityofalvin.com, c=US
Date: 2015.05.12 17:21:39 -05'00'
City Attorney

Approved By:

Junru Roland
Digitally signed by Junru Roland
DN: cn=Junru Roland, email=jroland@cityofalvin.com, o=City of Alvin, ou=Finance Department, c=US
Date: 2015.05.14 09:34:08 -05'00'
City Manager

**CITY OF ALVIN BID TABULATION
WATER & SEWER PARTS AND FITTINGS
B-15-07**

DATE OF BID OPENING TUESDAY, April 28, 2015 2:15PM	BIDDER'S NAME	CPR Services & Supplies	HD Supply Waterworks	Ferguson Waterworks
		21371 US Hwy 59 North	7022 Easthaven Blvd.	6825 Wallisville Rd
		New Caney, Texas 77357	Houston, Texas 77017	Houston, Texas 77020
	QUOTED BY	Jennifer Flanery	L Sanders	Jason Walsh
	CONTACT	Jennifer Flanery	L Sanders	Jason Walsh
	TELEPHONE	281-354-9621	713-378-0129	832-570-2892
	FAX	281-354-9637	713-378-0429	713-672-0803
TOTAL BID ITEMS		\$177,287.22	\$177,445.15	\$180,440.32
Water Main Supplies		\$46,474.06	\$57,148.00	\$46,395.49
Water Tap Supplies		\$59,370.26	\$48,225.05	\$57,176.73
Repair Clamps		\$55,504.65	\$54,409.00	\$59,98.90
Sewer Main Supplies		\$5,954.75	\$6,212.10	\$5,980.65
Sewer Tap Supplies		\$9,983.50	\$11,451.00	\$10,900.55

**Water & Sewer Pipe, Parts & Fittings
Bidders List**

HD Supply Waterworks
4053 Homestead
Houston, Texas 77028
Attn: John Drost
713-672-1472
713-672-8111 fax

Ferguson Waterworks
6825 Wallisville Rd
Houston, Texas 77020
Attn: JC Hamilton
713-675-2211
713-676-0803 fax

CRP Services and Supplies
21371 US Hwy 59 N
New Caney, Texas 77358
Attn: Denis Knowles
281-354-9621
281-354-9637 fax

ACT Pipe & Supply Inc.
6950 W. Sam Houston Tollway N.
Houston, Texas 77041
Attn: Les Smith
713-937-0600
713-937-0690 fax
713-896-9812 fax

Morrison Supply
9517 Almeda Genoa Road
Houston, Texas 77075
Attn: Rebecca
713-947-2500



AGENDA COMMENTARY

Discussion Date: 05/21/2015

Approval Date: 05/21/2015

Submitted By: F. Ramirez

SUBJECT:

Consider awarding bid to South Houston Concrete to purchase reinforced concrete pipe in an estimated amount of \$35,000.00 for (1) year with an option to an additional year with same price and conditions.

DISCUSSION:

On April 28, 2015 bids were opened and South Houston Crete were the only bidder. Reinforced concrete pipe is used for setting culverts and storm sewers.

Fund will come from account 312-5501-00-2375 Street & Bridge Supplies. Estimated annual cost of supplies is \$35,000.00

Upon Council approval, an award letter well be sent to vendors and City departments.

RECOMMENDATION:

Move to award a bid to South Houston Concrete to purchase reinforced concrete pipe.

ATTACHMENTS:

- | | |
|-----------------|----|
| 1. Bid tab | 4. |
| 2. Bidders list | 5. |
| 3. | 6. |

Submitted by:

**Brian
Smith**

Digitally signed by Brian Smith
DN: cn=Brian Smith, o=City of Alvin, ou=PSF, c=US
Date: 2015.05.06 14:27:45 -05'00'

Department Head

Funds Available:

**Junru
Roland**

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=roland@cityofalvin.com, o=City of Alvin, ou=Finance Department,
c=US
Date: 2015.05.13 15:43:37 -05'00'

Finance Director

Approved as to Form:

**Bobbi J
Kacz**

Digitally signed by Bobbi J Kacz
DN: cn=Bobbi J Kacz, o=City of Alvin, ou=Legal Department,
email=bkacz@cityofalvin.com, c=US
Date: 2015.05.12 17:22:34 -05'00'

City Attorney

Approved By:

**Junru
Roland**

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=roland@cityofalvin.com,
o=City of Alvin, ou=Finance
Department, c=US
Date: 2015.05.13 15:43:46 -05'00'

City Manager

**CITY OF ALVIN BID TABULATION
REINFORCED CONCRETE PIPE
B-15-08**

DATE OF BID OPENING TUESDAY, April 28, 2015 2:15PM	BIDDER'S NAME	South Houston Concrete Pipe
		828 Old Genoa Red Bluff
		Houston, Texas 77034
	QUOTED BY	Kenneth Guenther
	CONTACT	Kenneth Guenther
	TELEPHONE	281-484-7000
	FAX	281-484-7005
BID PRICE TOTAL		\$1,119.00
12" RCP		16.00
15" RCP		19.00
18" RCP		23.00
24" RCP		31.00
30" RCP		42.00
36" RCP		63.00
12" SADDLE		125.00
15" SADDLE		125.00
18" SADDLE		125.00
24" SADDLE		125.00
15" X 23" GRATE		100.00
18" GRATE		150.00
6" RISERS		75.00
12" RISERS		100.00

**Reinforced Concrete Pipe
Bidders List**

South Houston Concrete
828 Genoa Red Bluff
Houston, Texas 77034
713-946-2831

Jerry McKinley Pipe
2918 Elysian Street
Houston, Texas 77009
713-222-6216

Rinker Materials
6560 Langfield
Building 3
Houston, Texas 77092

Cement Products Company
18303 Hwy. 6
Sante Fe, Texas 77510

832-590-5400

409-925-2502



AGENDA COMMENTARY

Discussion Date: 05/21/2015

Approval Date: 05/21/2015

Submitted By: Chief R. E. Lee

SUBJECT:

Consider the purchase of seven (7) Ramco Rugged Portable Tablets and associated hardware for \$36,533.00 for police vehicles.

DISCUSSION:

After extensive field testing the Police Department has chosen the Ramco Portable Tablet system to replace seven (7) outdated, out of warranty and non-CJIS (Criminal Justice Information System) compliant toughbook computers in seven (7) marked Police Units. The computers to be replaced cannot be upgraded to meet even minimum CJIS compliant standards and must be replaced in order to meet Federal Mandates. This tablet system is the next generation of mobile computing for law enforcement and are compatible in price with other systems specifically designed for law enforcement use. The funding for this purchase will come from funds budgeted in the computer replacement fund.

* Confirmed the quote price is still valid.

RECOMMENDATION:

Move to approve purchase of seven (7) Ramco Portable Tablet Systems and associated hardware for \$36,533.00

ATTACHMENTS:

- | | |
|----------------|----|
| 1. Ramco Quote | 4. |
| 2. | 5. |
| 3. | 6. |

Submitted by:

Robert E Lee
Digitally signed by Robert E Lee
DN: cn=Robert E Lee, o=City of Alvin, ou=Police Department, email=rlee@cityofalvin.com, c=US
Date: 2015.05.14 10:06:55 -05'00'

Department Head

Funds Available:

Junru Roland
Digitally signed by Junru Roland
DN: cn=Junru Roland, email=jroland@cityofalvin.com, o=City of Alvin, ou=Finance Department, c=US
Date: 2015.05.14 11:10:39 -05'00'

Finance Director

Approved as to Form:

Bobbi J Kacz
Digitally signed by Bobbi J Kacz
DN: cn=Bobbi J Kacz, o=City of Alvin, ou=Legal Department, email=bkacz@cityofalvin.com, c=US
Date: 2015.05.14 10:53:53 -05'00'

City Attorney

Approved By:

Junru Roland
Digitally signed by Junru Roland
DN: cn=Junru Roland, email=jroland@cityofalvin.com, o=City of Alvin, ou=Finance Department, c=US
Date: 2015.05.14 11:10:47 -05'00'

City Manager



Ramco Rugged Portables
 3894 Mannix Drive #208
 Phone - 877-878-5943
 Email - jeremy@ramcorugged.com

QUOTATION

Account # ALV281
Quote # 1304749
Date 11-Feb-15
Page 1

Alvin Police Dept
 1500 S Gordon St
 Alvin, TX 77511

Terms See Credit Dept
Ship Via UPS Ground Coll
FOB Abacus
Reference # FIXED
Buyer Craig Daeger
Phone # 281-585-7134

Salesperson Jeremy Putnam (R)

Ln #	Item # / Customer Item # Description	Mfg / DC	Ship Date Request Date	Quantity	Unit Price	Ext Price
1	ULTRA RUGGED TABLETS	PATPC		7	5,219.00000	36,533.00
2	PPC-RT12I-G3-V-FM-XX	PATPC		7	0.00000	0.00
3	PPC-G3-COREI-5 Upgrade to Gen 3 2.7Ghz Core i5 Processor 2 core (in Gen 3 motherboards only)	PATPC		7	0.00000	0.00
4	PPC-CISSD Spare removeable 120 GB SSD hard drive for Core i	PATPC		2	0.00000	0.00
5	PPC-802-GBI Internal Wireless 802.11 2.45Ghz B/G/N + Bluetooth w/internal antennas	PATPC		7	0.00000	0.00
7	TM-5124-PIU Dashboard Mount with Double Pivot and G.R.I.P. Tilt/Swivel for Ford Police Interceptor Utility (Adaptor Plate sold separately)	HINT		7	0.00000	0.00
8	KM-5010-TG3 Over the Console Keyboard Mount	HINT		7	0.00000	0.00
9	AP-5120-PPC Adaptor Plate for Patrol PC on TM-5124 Dash Mount	HINT		7	0.00000	0.00
11	KBA-BLH-5RU 86 KEY, BACKLIT, NEMA 4, POINTING DEVICE, USB	TG3		7	0.00000	0.00
12	PPC-GPSI Internal GPS w/internal antenna 30 Day Free Trial DEMO ONLY	PATPC		1	0.00000	0.00
13	HR-091210A 120W A/C Power Adaptor US Plug (100-240VAC In, 12VDC 10A Out) - 1 year manufacturer's warranty	PATPC		1	0.00000	0.00

TOTAL	36,533.00
--------------	------------------

QUOTE VALID FOR 7 DAY(S)

 Authorized Signature



AGENDA COMMENTARY

Discussion Date:

Approval Date: 05/21/2015

Submitted By: Dixie Roberts

SUBJECT:

Consider resale of trust property located at 704 W. Willis St., described as Alvin No 1, Block 6, Lot 2-S/84' Lot 9; (.2399 acres); Tax Account 1235-0031-000, to Jigar Sandesara, for the sum of \$9,100.00.

DISCUSSION:

This property was subject to a sheriff's sale because of the taxes owed against it. The sheriff's deed was filed on 12/21/12. Jigar Sandesara is now offering to purchase the parcel for \$9,100.00. If this offer is approved the amount received will be distributed to all taxing entities on a pro-rated share of what is owed. All affected governing bodies must approve this offer since it is for less than the total amount due.

RECOMMENDATION:

Move to approve the resale of trust property located at 704 W. Willis St. to Jigar Sandesara, for the sum of \$9,100.00.

ATTACHMENTS:

- | | |
|---|----|
| 1. Brazoria County Tax Office Information | 4. |
| 2. | 5. |
| 3. | 6. |

Submitted by:

**Dixie
Roberts**

Digitally signed by Dixie Roberts
DN: cn=Dixie Roberts, o=City of
Alvin, ou=City Clerk,
email=droberts@cityofalvin.com,
c=US
Date: 2015.05.12 12:12:29
-05'00'

Department Head

Funds Available:

Finance Director

Approved as to Form:

**Bobbi J
Kacz**

Digitally signed by Bobbi J Kacz
DN: cn=Bobbi J Kacz, o=City of
Alvin, ou=Legal Department,
email=bkacz@cityofalvin.com, c=US
Date: 2015.05.12 17:13:27 -05'00'

City Attorney

Approved By:

**Junru
Roland**

Digitally signed by Junru Roland
DN: cn=Junru Roland,
email=jroland@cityofalvin.com,
o=City of Alvin, ou=Finance
Department, c=US
Date: 2015.05.13 15:58:13 -05'00'

City Manager



Brazoria County Tax Office

Ro'Vin Garrett, PCC
Tax Assessor-Collector

Brazoria County
111 E. Locust
Angleton, Texas 77515-4682

Monday, May 04, 2015

City of Alvin
Attention: Tommy Peebles
216 West Sealy
Alvin, Texas 77511

Re: See Attached

Dear Sirs/Madams:

The Property Tax Resale Committee of Brazoria County has received an offer on certain property(s) held in trust.

The Resale Committee has approved the attached offers and asks that you present them to your governing body for approval.

Property tax resale data is as follows:

Tax suit number-21073*T02
Legal description- ALVIN NO 1 (ALVIN), BLOCK 6, LOT 2-S/84' LOT 9 ACRES .2399
Court adjudged- \$50,260.00
Total taxes due- \$32,818.59
City of Alvin taxes due- \$9,274.38
Bid/Offer- \$9,100.00

When your governing body has made their decision notify the Brazoria County Tax office with a copy of the minutes. Also, include the property Tax Account number in your reply.

If you have any questions, please contact me at 979-864-1886

Kind Regards,

A handwritten signature in black ink, appearing to read "Nicholette Reynolds".

Nicholette Reynolds

Resale Meeting of April 28, 2015

Account Number	Precinct	Amount	Approve	Reject	Comments
1310-0658-110	1	\$2,000.00	x		
1590-0061-000	1	\$1,200.00	x		
1590-0062-000	1	\$2,300.00	x		
2101-0283-000	1	\$2,000.00	x		
2111-0029-000	1	\$4,100.00	x		
2190-0219-000	1	\$1,000.00	x		
3410-0006-000	1	\$2,000.00	x		
4200-1163-000	1	\$6,300.00	x		
7163-2523-110	1	\$2,989.02	x		
7501-0079-000	1	\$1,000.00	x		
7680-0024-000	1	\$1,300.00	x		
7680-0105-000	1	\$1,400.00		x	
6398-0085-000	2	\$1,300.00	x		
8120-0142-000	2	\$2,400.00	x		
0234-0023-241	3	\$7,000.00	x		
0619-0020-000	3	\$4,200.00	x		
1235-0031-000	3	\$9,100.00	x		
2210-0200-001	3	\$2,600.00	x		
2210-0215-000	3	\$800.00		x	
0059-0016-191	4	\$500.00	x		
1773-0104-000	4	\$1,125.00	x		
2510-0077-000	4	\$1,000.00	x		
2510-0077-120	4	\$1,000.00	x		

* Only approve accounts in your district!

Resale Meeting of April 28, 2015

Account Number	Precinct	Amount	Approve	Reject	Comments
2510-0077-130	4	\$1,000.00	x		
2510-0077-140	4	\$1,000.00	x		
2510-0077-150	4	\$1,000.00	x		
2510-0077-160	4	\$1,000.00	x		
2510-0077-170	4	\$1,000.00	x		
2510-0077-180	4	\$1,000.00	x		
2901-0164-000	4	\$4,500.00	x		
2901-0295-000	4	\$4,500.00	x		
2901-1490-000	4	\$2,560.00	x		
4780-0042-000	4	\$2,200.00	x		
5140-0143-000	4	\$750.00	x		
5140-0270-000	4	\$600.00	x		
5140-0271-000	4	\$600.00	x		
6785-0001-001	4	\$2,250.00	x		
7305-0025-000	4	\$3,000.00	x		
7305-0289-000	4	\$1,700.00	x		
7642-0157-000	4	\$5,000.00	x		
7690-0044-000	4	\$160.00	x		
7690-0049-000	4	\$1,100.00	x		
7780-0087-111	4	\$1,000.00	x		

Tax Resale Property Information

RESALE MEETING OF:

April 28, 2015

Legal Description: ALVIN NO 1 (ALVIN), BLOCK 6, LOT 2-S/84' LOT 9 ACRES .2399

Physical Address: 704 W WILLIS ST

Account Number: 1235-0031-000

In Trust To: CITY OF ALVIN

Adjudged Value: \$50,260.00

Minimum Bid at Sale: \$24,435.90
\$12,218.00-PR 12/2/14

Offer: \$9,100.00

Offer made by: JIGAR SANDESARA

Sheriff's Deed Filed: 12/21/2012

Redemption Expiration: 6/21/2013

Post Judgment Taxes: \$7,655.36

Post Judgment Years: 2010-2012

City weed/demo liens: UNKNOWN

Land Value: (Current) \$18,290.00

Improvement Value:(Current) \$29,110.00

Previous Owner: JAMES A. PUGH

Precinct: 3

School District: ALVIN ISD

Vote:	AYE	NAY
R. Garrett	X	
C. Garner	X	
Judge Sebesta	X	
S. Adams	X	
Civil Div. Rep.	X	

Notes: PBFCM representative present

BID ANALYSIS

Cause Number:	21073*T02	Account Number:	1235-0031-000
Offer Amount:	\$9,100.00	Value \$:	\$47,400.00
Person Offering:	JIGAR SANDESARA	Adjudged Value\$:	\$50,260.00

Judgement Information

Taxing Entity	Tax Years	Amount Due
BC	2000-2009	\$2,839.55
Alvin ISD	2000-2009	\$12,477.87
Alvin Comm College	2000-2009	\$1,549.45
Alvin C & R #3	2000-2009	\$961.40
City of Alvin	2000-2009	\$7,002.31
Total		\$24,830.58

Costs

Court Costs	\$941.00	Sheriff Fees	\$1,079.93
Publication Fees	\$171.00	Research Fees	\$175.00
Ad Litem	\$437.50	Recording fee's	\$33.00
	Liens		
Cost of Deed		Deed file date	
Total			\$2,837.43

Post Judgement Information

Taxing Entity	Tax Year's	
BC	2010-2012	\$1,243.10
Alvin ISD	2010-2012	\$3,337.00
Alvin Comm College	2010-2012	\$502.94
Alvin C & R #3	2010-2012	\$394.22
City of Alvin	2010-2012	\$2,178.10
Post Judgment Total		\$7,655.36

Proposed Distribution

Offer Amount	Costs & J
\$9,100.00	\$27,668.01
Net to Distribute \$	-\$18,568.01

BC	11.44%	\$0.00
Alvin ISD	50.25%	\$0.00
Alvin Comm College	6.24%	\$0.00
Alvin C & R #3	3.87%	\$0.00
City of Alvin	28.20%	\$0.00



1 Property with Geographic ID matching "12350031000"

ALVIN NO 1 (ALVIN), BLOCK 6, LOT 2-S/84' LOT 9

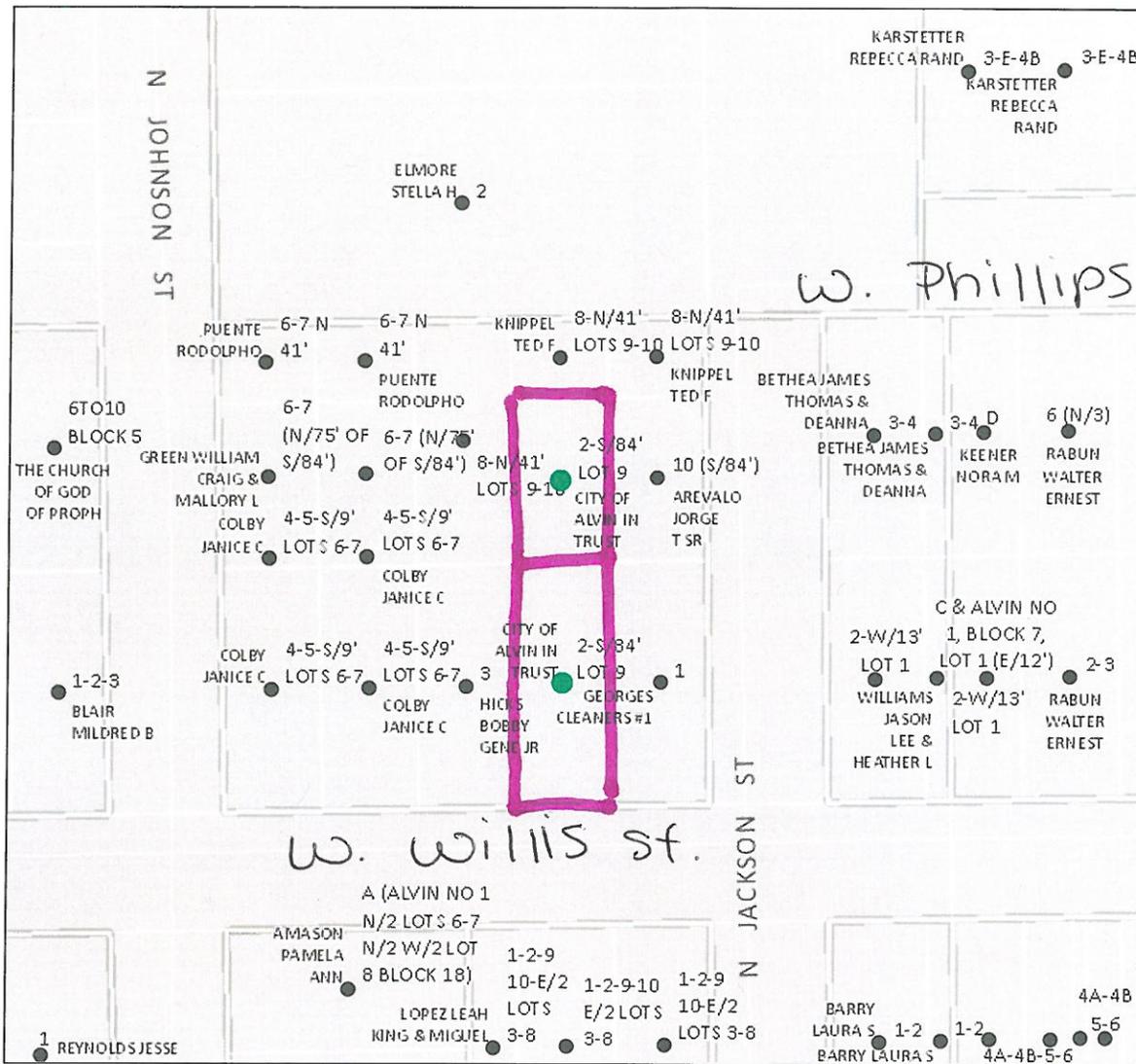
Property ID 181121

Geo ID 1235-0031-000

Owned by CITY OF ALVIN IN TRUST

Address 704 W WILLIS ST , ALVIN

[Full Details](#)



1 Property with Geographic ID matching "12350031000"

ALVIN NO 1 (ALVIN), BLOCK 6, LOT 2-S/84' LOT 9

Property ID 181121

Geo ID 1235-0031-000

Owned by CITY OF ALVIN IN TRUST

Address 704 W WILLIS ST , ALVIN

[Full Details](#)

