City of Alvin, Texas

Paul Horn, Mayor

Glenn Starkey, Mayor Pro-tem, District D
Brad Richards, At Large Pos. 1
Joel Castro, At Large Pos. 2
Martin Vela, District A

Adam Arendell, District B
Keith Thompson, District C
Gabe Adame, District E

ALVIN CITY COUNCIL
EMERGENCY MEETING
FRIDAY, APRIL 24 2020
12:00 P.M.

VIA TELECONFERENCE

NOTICE IS HEREBY GIVEN in accordance with order of the Office of the Governor issued March 16, 2020, the City Council of the City of Alvin will conduct a Special Emergency Meeting on Friday, April 24, 2020, at 12:00 p.m. by telephone or video conference in order to advance the public health goal of limiting face-to-face meetings (also called "social distancing") to slow the spread of the Coronavirus (COVID-19).

This Notice and Meeting Agenda, and the Agenda Packet, are posted online at www.alvin-tx.gov.

The public dial-in number to participate in the telephonic/video meeting is hosted through ZOOM: 1.346.248.7799 or 1.669.900.9128 - Webinar ID: 810 4052 5008 Password: 612747
 or you can access the meeting:
https://us02web.zoom.us/j/81040525008?pwd=aG1HTktGamNlRTF1U3hCdFRUSUxmZz09 -
Password: 612747

A recording of the telephone/video meeting will be made and will be available to the public in accordance with the Open Meetings Act upon written request.

1. **CALL TO ORDER**

    A. Discuss and consider Ordinance 20-M, establishing the COVID-19 Economic Development Business Relief Grant Program; establishing the COVID-19 Economic Development Business Relief Grant Program Fund; amending the 2019/2020 Budget to fund the program; providing an effective date and open meeting clauses; and providing for other related matters.

2. **ADJOURNMENT**

I hereby certify that a copy of this notice was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website: www.alvin-tx.gov, in compliance with Chapter 551, Texas Government Code on TUESDAY, APRIL 21, 2020 at 11:45 a.m.

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(SEAL)

Dixie Roberts, City Secretary

Removal Date:_____