

ORDINANCE NO. 19-O

AN ORDINANCE OF THE CITY OF ALVIN, TEXAS, GRANTING CONSENT TO THE ADDITION OF APPROXIMATELY 18.65 ACRES OF LAND TO BRAZORIA COUNTY MUNICIPAL UTILITY DISTRICT NO. 73; MAKING FINDINGS OF FACT; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Alvin, Texas (the “City”), consented to the creation of Brazoria County Municipal Utility District No. 73 (the “District”) by Ordinance No. 18-E, passed and adopted by City Council on January 18, 2018; and

WHEREAS, the District was created by an order of the Texas Commission on Environmental Quality on August 6, 2018, and operates pursuant to Chapters 49 and 54 of the Texas Water Code, as amended; and

WHEREAS, the District and M/I Homes of Houston, LLC, a Texas limited liability company and the owner of the land herein described, have petitioned the City to consent to the addition to the District approximately 18.65 acres of land more fully described in the petition and the exhibit attached hereto as Exhibit A; and

WHEREAS, the land sought to be annexed into the District is situated wholly within the corporate limits of the City of Alvin, Texas, and is not within such jurisdiction of any other city; and

WHEREAS, Section 54.016 of the Texas Water Code, as amended, provides that no land within the corporate limits of a city or within the extraterritorial jurisdiction of a city, shall be included within a municipal utility district unless such city grants its written consent to the inclusion of the land within the district; and

WHEREAS, the City Council of the City desires to create Ordinance No. 19-O as set forth herein for the purpose of consenting to the addition of said land to the District and establishing the terms and conditions of such consent.

NOW, THEREFORE; BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ALVIN, TEXAS:

Section 1. The facts and recitals set forth in the preamble of this Ordinance are hereby found to be true and correct.

Section 2. The City Council of the City of Alvin, Texas, hereby grants its specific written consent to the addition of the approximately 18.65 acres of land referenced above that are situated within the corporate limits of the City of Alvin, Texas, into the District as described in the Petition and the exhibit, attached hereto as Exhibit A. This Ordinance shall not impair the effectiveness of any agreement between the City and the District dated prior to the effective date hereof or conditions contained in Ordinance 18-E consenting to the creation of the District.

Section 3. In addition to all the rights and remedies provided by the laws of the State of Texas, in the event the District violates the terms and provisions of the City's written consent, the City shall be entitled to injunctive relief or a writ of mandamus issued by a court of competent jurisdiction restraining, compelling or requiring the District and its officials to observe and comply with the terms and provisions of this Ordinance.

Section 4. That if any provision of this Ordinance or the application of any provision to any person or circumstance is held invalid, the invalidity shall not affect other provisions or applications of the Ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

Section 5. That this Ordinance shall take effect immediately from and after its passage and publication in accordance with the provisions of the Texas Local Government Code.

Section 6. Open Meetings Act. It is hereby officially found and determined that the meeting at which this resolution was passed was open to the public and public notice of the time, place and purpose of said meeting was given, all as required by the Open Meetings Act, Chapter 551 of the Texas Government Code.

PASSED AND APPROVED on this the 6th day of June 2019.

CITY OF ALVIN, TEXAS

By: _____

Paul A. Horn, Mayor

ATTEST

By: _____

Dixie Roberts, City Secretary

PETITION FOR CONSENT TO INCLUDE ADDITIONAL LAND IN
BRAZORIA COUNTY MUNICIPAL UTILITY DISTRICT NO. 73

THE STATE OF TEXAS §
 §
COUNTY OF BRAZORIA §

TO THE HONORABLE MAYOR AND
CITY COUNCIL OF THE CITY OF ALVIN:

M/I HOMES OF HOUSTON, LLC, being the holder of title to all of, and therefore, a majority in value of the land hereinafter described, as such values are indicated by the tax rolls of the central appraisal district of Brazoria County, Texas ("Landowner"), and Brazoria County Municipal Utility District No. 73 ("District") (Landowner and District hereinafter called "Petitioner"), acting pursuant to the provisions of Section 54.016, Texas Water Code, as amended, respectfully petition for consent to include additional land in a municipal utility district. In support of this petition, Petitioner shows as follows:

I.

The District, to which the land hereinafter described is sought to be annexed, exists under the terms and provisions of Article XVI, Section 59 of the Constitution of Texas and Chapters 49 and 54, Texas Water Code, as amended and was created by order of the Texas Commission on Environmental Quality dated August 6, 2018. Landowner is the sole owner and holder of fee simple title to the land sought to be annexed to the District, as indicated by the tax rolls of the central appraisal district of Brazoria County, Texas. Landowner represents and warrants that there are no holders of liens against said land.

II.

The land sought to be added to the District contains approximately 18.65 acres of land, more or less, and lies wholly within Brazoria County, Texas. Under the provisions of Vernon's Texas Civil Statutes, Local Government Code, Section 42.001 et seq., as amended, said area is within the corporate limits of the City of Alvin and is not within such jurisdiction of any other city. All of the territory to be annexed may properly be annexed to the District.

III.

The land sought to be added to the area of the District is described by metes and bounds in Exhibit "A" attached hereto and incorporated herein for all purposes.

IV.

The general nature of the work proposed to be done in the area sought to be annexed shall be the purchase, construction, acquisition, repair, extension and improvement of land, easements, works, improvements, facilities, plants, equipment and appliances necessary to:

- (1) provide a water supply for municipal, domestic and commercial purposes;
- (2) collect, transport, process, dispose of and control all domestic, industrial or communal wastes whether in fluid, solid or composite state;
- (3) gather, conduct, divert and control local storm water or other harmful excesses of water in the area; and
- (4) finance, develop and maintain recreational facilities for the people of the District if and as allowed by applicable law;
- (5) design, acquire, construct, finance and issue bonds for roads pursuant to applicable law, as amended ("Road Powers"), as, if, and when required; and
- (6) to provide such other facilities, systems, plants and enterprises as shall be consistent with the purposes for which the District is created and permitted under state law.

V.

The area of the District is urban in nature, is within the growing environs of the City of Alvin and is in close proximity to populous and developed sections of Brazoria County. The District's area will, within the immediate future, experience a substantial and sustained residential and commercial growth. Therefore, there is a necessity for the improvements described above for the following reasons:

- (1) The land sought to be added to the District is not supplied with adequate water and sanitary sewer facilities and services, or with adequate drainage facilities nor is it presently economically feasible for such facilities to be added to said land. The health and welfare of the present and future inhabitants of the District, the land sought to be added to the District, and of territories adjacent thereto require the installation and acquisition of adequate water, sanitary sewer, and drainage facilities for and within the land sought to be added to the District.
- (2) The present and future inhabitants of the District, the land sought to be added to the District, and of territories adjacent thereto require recreational facilities, as same are necessary and desirable for the health and well-being of such inhabitants. The land sought to be added to the District does not currently include adequate recreational facilities.
- (3) The present and future inhabitants of the District, the land sought to be added to the District and of territories adjacent thereto require adequate road facilities, as same are

necessary and desirable for the health and welfare of such inhabitants, and for the orderly growth of residential and commercial development within the area and territories adjacent thereto. Road Powers are of necessity to the land within the District and the land sought to be added to the District as such powers will allow the District to construct, acquire, improve, and provide financing for road facilities that may not otherwise be constructed in a manner that will proactively address safety, capacity, durability, economic feasibility, and regional mobility issues.

A public necessity exists for the addition of said lands to the District to promote and protect the purity and sanitary condition of the State's waters and the public health and welfare of the community, by and through the purchase, construction, extension, improvement, maintenance and operation of a water supply and sanitary sewer system, drainage facilities, recreational facilities (if allowed by applicable law), and road facilities.

VI.

It is now estimated by the Petitioner from such information as is available at this time, that the amount of bonds necessary to be issued to finance development costs contemplated within the area proposed to be annexed will be approximately \$ -0-.

{Signature Pages Follow}

WHEREFORE, Petitioner respectfully prays that this petition be granted in all respects and that the City of Alvin give its consent to the annexation of the aforesaid land into said District.

Dated this the 9 day of May, 2019.

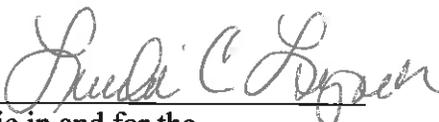
M/I HOMES OF HOUSTON, LLC,
a Delaware limited liability company

By: 
Brannon Boozer
Vice President of Land

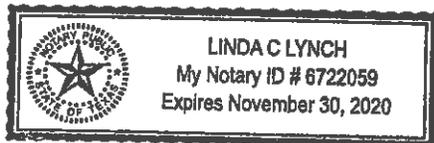
Petitioner

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

This instrument was acknowledged before me on this 9th day of MAY, 2019, by Brannon Boozer, Vice President of Land of M/I Homes of Houston, LLC., a Delaware limited liability company.


Notary Public in and for the
State of TEXAS

(SEAL)



BRAZORIA COUNTY MUNICIPAL UTILITY
DISTRICT NO. 73

By: *Lewis Locke*
Lewis Locke
President, Board of Directors

ATTEST:

By: *Mouricia Carbone*
Mouricia Carbone
Secretary, Board of Directors



(SEAL)

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

This instrument was acknowledged before me on this 16th day of may, 2019, by Lewis Locke, the President of BRAZORIA COUNTY MUNICIPAL UTILITY DISTRICT NO. 73, on behalf of said district.

Michelle Guild
Notary Public in and for the
State of Texas

(SEAL)

520192.2

County: Brazoria
Project: Mustang Crossing- Brazoria County M.U.D. 73 Annexation 1, Tract 3
C.I. No.: 1079-19
Job Number: 2017-250-114

METES AND BOUNDS FOR 18.65 ACRES

Being an 18.65 acre tract of land located in the subdivision of the Hooper and Wade Survey, Section 18, Abstract 488, in Brazoria County, Texas; said 18.65 acre tract being all of Reserve "A", Reserve "B", Reserve "F", and Reserve "G", of Mustang Crossing Sections One and Two, a subdivision recorded in Clerk's File No. 2006012906 of the Official Public Records of Brazoria County (O.P.R.B.C.); and being all of Reserve "B" of Mustang Crossing Section Four, a subdivision recorded in Clerk's File No. 2013011182 of the O.P.R.B.C.; said 18.65 acre tract being more particularly described by metes and bounds as follows (all bearings are referenced to the northwest line of a call 55.14 acre tract (Tract 1) conveyed to MI Home of Houston, L.L.C. and recorded in Clerk's File No. 2017064035 of the O.P.R.B.C. and the Texas Coordinate System, South Central Zone, NAD 1983):

Tract 3- 18.65 acres

Beginning at a 5/8-inch iron rod found at the west corner of said Reserve "A", the north corner of said call 55.14 acre tract, and being on the southeasterly line of the remainder of a call 28.5 acre tract of land recorded in Volume 597, Pg. 541 of the Deed Records of Brazoria County (D.R.B.C.) from which a 5/8-inch iron rod bears North 15 degrees 37 minutes West 0.60 Feet;

1. Thence, with the northwest line of said Reserve "A" common with the southeast line of said call remainder of a call 28.5 acre tract, North 59 degrees 38 minutes 57 seconds East, a distance of 630.50 feet (call North 59 degrees 36 minutes 56 Seconds East 630.00 feet) to a 2-inch iron pipe found at the north corner of said Reserve "A", the east corner of said remainder of a call 28.5 acre tract, the south corner of a call 4.773 acre tract of land conveyed to Joseph Scott in Clerk's File No. 2015044332 of the O.P.R.B.C., and the east corner of a tract of land conveyed to La Tahoe Unlimited, L.P. and recorded in Clerk's File No. 201608896 of the O.P.R.B.C.;
2. Thence, with the northeasterly line of said Reserve "A" common with the tract conveyed to La Tahoe Unlimited, L.P., South 30 degrees 21 minutes 24 seconds East, a distance of 831.99 feet (call 832.05 feet) to a 1/2-inch iron rod found at an exterior corner of said Reserve "A" and the most northerly northeast corner of a call 2.88 acre tract of land conveyed to Kontiki Energy Resources in Clerk's File No. 20140452063 of the O.P.R.B.C.;

3. Thence, with a southerly line of said Reserve "A" common with the north line of said call 2.88 acre tract, North 86 degrees 44 minutes 14 seconds West, a distance of 235.92 feet (call 236.00 feet) to an exterior corner of aforesaid Reserve "B" of Mustang Crossing Section One and Two from which a 1/2-inch iron rod with cap found bears South 03 degrees 38 minutes West, a distance of 0.55 feet;

Thence, with the east and north line of said Reserve "B" of Mustang Crossing Sections One and Two common with the west and south lines of said call 2.88 acre tract, the following two (2) courses:

4. South 03 degrees 37 minutes 42 seconds West, a distance of 390.87 feet (call 391.04 feet) to a 1/2-inch iron rod with cap found;
5. South 86 degrees 52 minutes 52 seconds East, at a distance of 304.15 passing a 1/2-inch iron rod found at the northwest corner of aforesaid Reserve "G" and continuing for a total distance of 341.59 feet to an exterior corner of said Reserve "G", the southeast corner of aforesaid call 2.88 acre tract and being on the west Right-of-Way line of Johnson Street (width undetermined);
6. Thence, with the southeast line of aforesaid Reserve "G", South 03 degrees 37 minutes 42 seconds West, a distance of 401.67 feet (call 401.26 feet) to the southeast corner of said Reserve "G" and the east corner of a call 14.35 acre tract of land (Tract Two) conveyed to MI Homes of Houston, L.L.C. in Clerk's File No. 2017064035 of the O.P.R.B.C.;
7. Thence, with the southwest line of said Reserve "G" and aforesaid Reserve "A" common with the northeast line of said 14.35 acre tract, North 86 degrees 53 minutes 59 seconds West, a distance of 67.93 feet to a 5/8-inch iron rod with cap found at the north corner of said call 14.35 acre tract and east corner of Block 2, Section One of aforesaid Mustang Crossing Sections One and Two;
8. Thence, with the south line of said Reserve "A" common with the north line of said Block 2, Section One, North 86 degrees 53 minutes 59 seconds West, a distance of 126.23 feet (call 126.37 feet);
9. Thence, with the south line of said Reserve "A", the north line of said Block Two, Section One, and the southeast line of aforesaid Reserve "F" of Mustang Crossing Sections One and Two, South 59 degrees 45 minutes 48 seconds West, a distance of 259.67 feet;
10. Thence, with the north line of said Block Two Section One common with the southeast line of said Reserve "F", North 30 degrees 14 minutes 12 seconds West, a distance of 0.40 feet;

11. Thence, with said common line, South 59 degrees 45 minutes 48 seconds West, a distance of 65.00 feet to the south corner of said Reserve "F", the west corner of said Block 2, Section One, and being on the northeasterly Right-of-Way line of Saddlecreek (50 feet wide) recorded in Clerk's File No. 2006012906 of the O.P.R.B.C.;
12. Thence, with the southwest line of said Reserve "F" common with the northeast Right-of-Way line of said Saddlecreek, 30.17 feet along the arc of a curve to the left, said curve having a central angle of 09 degrees 05 minutes 50 seconds, a radius of 190.00 feet and a chord that bears North 34 degrees 30 minutes 00 seconds West, a distance of 30.14 feet to the west corner of said Reserve "F" and south corner of Lot 1, Block 2 of Section Two of aforesaid Mustang Crossing Sections One and Two;
13. Thence, with the northwest line of said Reserve "F" common with the southeast line of said Lot 1, Block 2, North 59 degrees 43 minutes 27 seconds East, a distance of 115.80 feet (call 115.88 feet) to the north corner of said Reserve "F", the east corner of said Lot 1, Block 2 and being on the west line of aforesaid Reserve "A";
14. Thence, with the west line of said Reserve "A" common with the east line of said Block 2, 104.48 feet along the arc of a curve to the left, said curve having a central angle of 19 degrees 37 minutes 38 seconds, a radius of 305.00 feet and a chord that bears North 45 degrees 37 minutes 07 seconds West, a distance of 103.97 feet;
15. Thence, continuing with said common line, North 55 degrees 25 minutes 56 seconds West, a distance of 117.94 feet;
16. Thence, continuing with said common line and the east line of Block 2 of aforesaid Mustang Crossing Section Four, 162.72 feet along the arc of a curve to the right, said curve having a central angle of 31 degrees 04 minutes 40 seconds, a radius of 300.00 feet and a chord that bears North 39 degrees 53 minutes 36 seconds West, a distance of 160.74 feet to the southeast corner of aforesaid Reserve "B" of Mustang Crossing Section Four and northeast corner of Lot 2, Block Three of said Mustang Crossing Section Four;
17. Thence, with the south line of said Reserve "B" of Mustang Crossing Section Four common with the north line of said Lot 2, Block 3, South 59 degrees 45 minutes 53 seconds West, a distance of 115.52 feet (call 115.44 feet) to the southwest corner of said Reserve "B" of Mustang Crossing Section Four, the northwest corner of said Lot 2, Block 3, and being on the east Right-of-Way line of aforesaid Saddlecreek (50 feet wide) recorded in Clerk's File No. 2013011182 of the O.P.R.B.C.;

18. Thence, with the west line of said Reserve "B" of Mustang Crossing Section Four, common with the east Right-of-Way line of said Saddlecreek, 30.16 feet along the arc of a curve to the right, said curve having a central angle of 04 degrees 09 minutes 50 seconds, a radius of 415.00 feet and a chord that bears North 23 degrees 50 minutes 10 seconds West, a distance of 30.15 feet to the northwest corner of said Reserve "B" of Mustang Crossing Section Four and southwest corner of Lot 3, Block 3 of Mustang Crossing Section Four;
19. Thence, with the north line of said Reserve "B" of Mustang Crossing Section Four common with the south line of said Lot 3, Block 3, North 59 degrees 45 minutes 03 seconds East, a distance of 116.79 feet (call 116.74 feet) to the northeast corner of said Reserve "B" of Mustang Crossing Section Four, the southeast corner of said Lot 3 Block 3, and being on the west line of aforesaid Reserve "A";

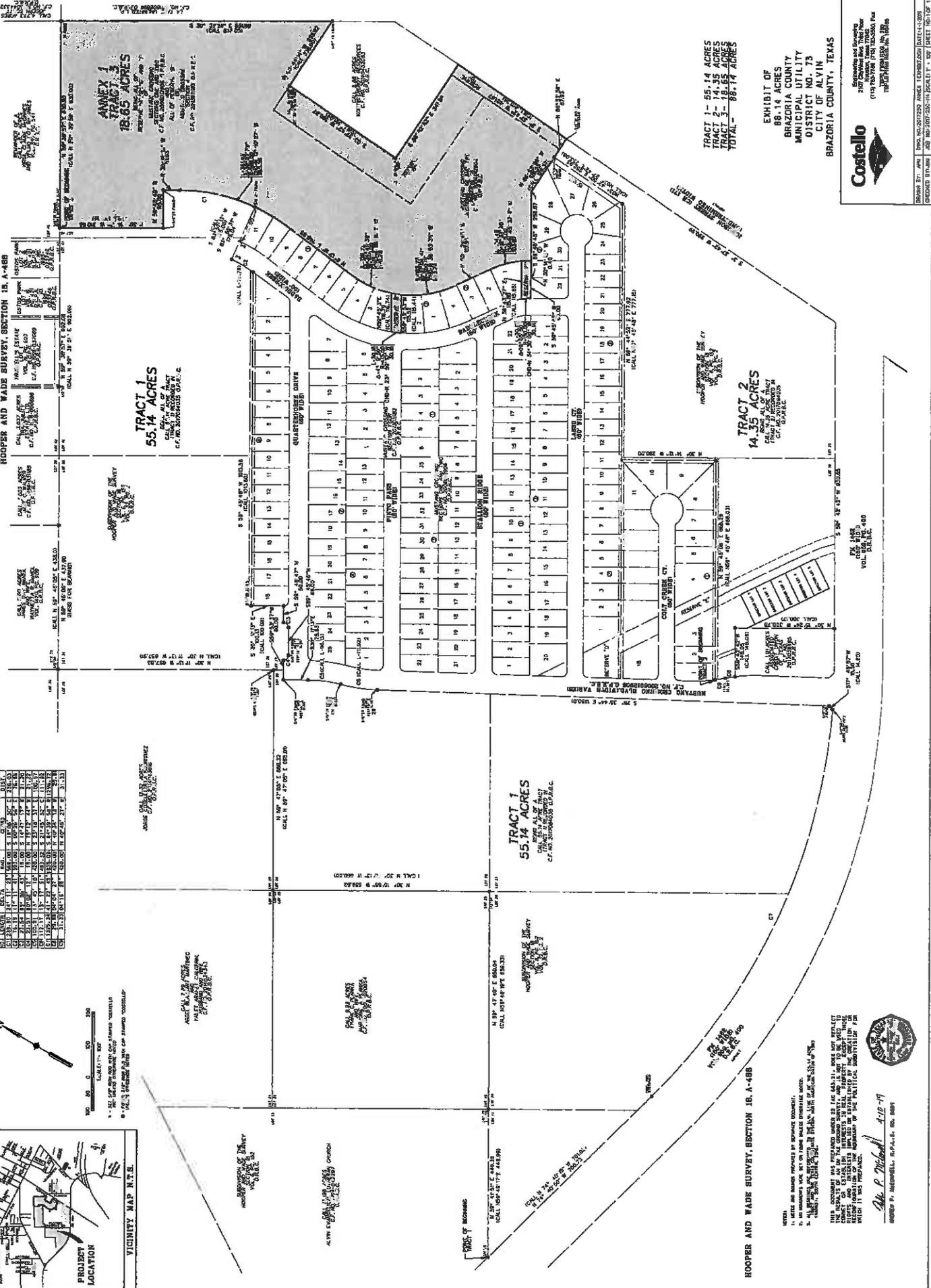
Thence, with the west line of said Reserve "A", the east line of said Mustang Crossing Section Four, and the east line of aforesaid 55.14 acre tract, the following six (6) courses:

20. 129.73 feet along the arc of a curve to the right, said curve having a central angle of 24 degrees 46 minutes 39 seconds, a radius of 300.00 feet and a chord that bears North 06 degrees 10 minutes 01 seconds West, a distance of 128.73 feet;
21. North 06 degrees 13 minutes 18 seconds East, a distance of 245.53 feet;
22. 361.43 feet along the arc of a curve to the left, said curve having a central angle of 36 degrees 27 minutes 29 seconds, a radius of 568.00 feet and a chord that bears North 12 degrees 00 minutes 27 seconds West, a distance of 355.36 feet to a 5/8-inch iron rod with cap stamped "COSTELLO INC" found;
23. North 30 degrees 14 minutes 12 seconds West, a distance of 51.03 feet to a 5/8-inch iron rod with cap stamped "COSTELLO INC" found;
24. South 59 degrees 45 minutes 48 seconds West, a distance of 115.00 feet to a 5/8-inch iron rod with cap stamped "COSTELLO INC" found;
25. North 30 degrees 14 minutes 12 seconds West, a distance of 310.66 feet (call 311.16 feet) to the **Point of Beginning** and containing 18.65 acres of land in Tract 3.



4-10-19

Andrew P. McConnell



DECK TABLE

DECK NO.	AREA	PERCENT	AREA	PERCENT
1	1.00	100.00	1.00	100.00
2	1.00	100.00	1.00	100.00
3	1.00	100.00	1.00	100.00
4	1.00	100.00	1.00	100.00
5	1.00	100.00	1.00	100.00
6	1.00	100.00	1.00	100.00
7	1.00	100.00	1.00	100.00
8	1.00	100.00	1.00	100.00
9	1.00	100.00	1.00	100.00
10	1.00	100.00	1.00	100.00
11	1.00	100.00	1.00	100.00
12	1.00	100.00	1.00	100.00
13	1.00	100.00	1.00	100.00
14	1.00	100.00	1.00	100.00
15	1.00	100.00	1.00	100.00
16	1.00	100.00	1.00	100.00
17	1.00	100.00	1.00	100.00
18	1.00	100.00	1.00	100.00
19	1.00	100.00	1.00	100.00
20	1.00	100.00	1.00	100.00
21	1.00	100.00	1.00	100.00
22	1.00	100.00	1.00	100.00
23	1.00	100.00	1.00	100.00
24	1.00	100.00	1.00	100.00
25	1.00	100.00	1.00	100.00
26	1.00	100.00	1.00	100.00
27	1.00	100.00	1.00	100.00
28	1.00	100.00	1.00	100.00
29	1.00	100.00	1.00	100.00
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33	1.00	100.00	1.00	100.00
34	1.00	100.00	1.00	100.00
35	1.00	100.00	1.00	100.00
36	1.00	100.00	1.00	100.00
37	1.00	100.00	1.00	100.00
38	1.00	100.00	1.00	100.00
39	1.00	100.00	1.00	100.00
40	1.00	100.00	1.00	100.00
41	1.00	100.00	1.00	100.00
42	1.00	100.00	1.00	100.00
43	1.00	100.00	1.00	100.00
44	1.00	100.00	1.00	100.00
45	1.00	100.00	1.00	100.00
46	1.00	100.00	1.00	100.00
47	1.00	100.00	1.00	100.00
48	1.00	100.00	1.00	100.00
49	1.00	100.00	1.00	100.00
50	1.00	100.00	1.00	100.00
51	1.00	100.00	1.00	100.00
52	1.00	100.00	1.00	100.00
53	1.00	100.00	1.00	100.00
54	1.00	100.00	1.00	100.00
55	1.00	100.00	1.00	100.00
56	1.00	100.00	1.00	100.00
57	1.00	100.00	1.00	100.00
58	1.00	100.00	1.00	100.00
59	1.00	100.00	1.00	100.00
60	1.00	100.00	1.00	100.00
61	1.00	100.00	1.00	100.00
62	1.00	100.00	1.00	100.00
63	1.00	100.00	1.00	100.00
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70	1.00	100.00	1.00	100.00
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75	1.00	100.00	1.00	100.00
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78	1.00	100.00	1.00	100.00
79	1.00	100.00	1.00	100.00
80	1.00	100.00	1.00	100.00
81	1.00	100.00	1.00	100.00
82	1.00	100.00	1.00	100.00
83	1.00	100.00	1.00	100.00
84	1.00	100.00	1.00	100.00
85	1.00	100.00	1.00	100.00
86	1.00	100.00	1.00	100.00
87	1.00	100.00	1.00	100.00
88	1.00	100.00	1.00	100.00
89	1.00	100.00	1.00	100.00
90	1.00	100.00	1.00	100.00
91	1.00	100.00	1.00	100.00
92	1.00	100.00	1.00	100.00
93	1.00	100.00	1.00	100.00
94	1.00	100.00	1.00	100.00
95	1.00	100.00	1.00	100.00
96	1.00	100.00	1.00	100.00
97	1.00	100.00	1.00	100.00
98	1.00	100.00	1.00	100.00
99	1.00	100.00	1.00	100.00
100	1.00	100.00	1.00	100.00

PROJECT LOCATION

VICINITY MAP N.T.S.

1. SEE SET OF RECORDS FOR THIS PROJECT FOR THE LOCATION OF THE PROJECT.

2. SEE SET OF RECORDS FOR THIS PROJECT FOR THE LOCATION OF THE PROJECT.

3. SEE SET OF RECORDS FOR THIS PROJECT FOR THE LOCATION OF THE PROJECT.

ROOPER AND WADE SURVEY, SECTION 18, A-48B

TRACT 1 - 55.14 ACRES

TRACT 2 - 14.35 ACRES

TRACT 3 - 18.65 ACRES

TOTAL - 88.14 ACRES

EXHIBIT OF 88.14 ACRES BRAZORIA COUNTY MUNICIPAL UTILITY DISTRICT NO. 33 CITY OF ALVIN BRAZORIA COUNTY, TEXAS

Costello

20770 W. 10th Street, Suite 1000 Houston, Texas 77057 (713) 865-1000

RECORD BY: JRM 12/04/2025 09:58 AM TYPED BY: JRM DATE: 12/04/2025

CREATED BY: JRM 12/04/2025 09:58 AM TYPED BY: JRM DATE: 12/04/2025

NOTES:

1. SEE SET OF RECORDS FOR THIS PROJECT FOR THE LOCATION OF THE PROJECT.
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3. SEE SET OF RECORDS FOR THIS PROJECT FOR THE LOCATION OF THE PROJECT.

THE ACCURACY OF THE INFORMATION CONTAINED HEREIN IS GUARANTEED TO BE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I AM NOT PROVIDING ANY WARRANTY, EXPRESS OR IMPLIED, FOR THE INFORMATION CONTAINED HEREIN. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT TO BE USED FOR ANY OTHER PURPOSE.

Alvin P. Mitchell 4-10-19

REGISTERED PROFESSIONAL ENGINEER, No. 100,000