

**RESOLUTION NO. 18-R-11**

**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF ALVIN, TEXAS, APPOINTING DR. SAFI MADAIN AS THE CITY OF ALVIN'S EMERGENCY MEDICAL SERVICE MEDICAL DIRECTOR.**

**WHEREAS**, according to Chapter 2 Article X of the City Code of Ordinances, the Emergency Medical Service Medical Director is physician, appointed for two-year terms, and is responsible for establishing patient care protocols, overseeing and coordinating in-service training to EMS personnel; and

**WHEREAS**, the EMS Medical Director must be a licensed physician under the Medical Practice Act (Texas Occupations Code, Chapter 151 et. seq.) in good standing with the Texas State Board of Medical Examiners; and

**WHEREAS**, the EMS Medical Director must have prior experience as either an emergency medical services medical director or hospital emergency room physician; and

**WHEREAS**, City Council desires to exercise its right to appoint Dr. Safi Madain as the City of Alvin's Emergency Medical Service Medical Director;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALVIN, TEXAS:**

**Section 1.** That the facts and recitations set forth in the preamble of this resolution be, and they are hereby, adopted, ratified, and confirmed.

**Section 2.** That the following individual be, and is hereby, appointed as the City of Alvin's Emergency Medical Service Medical Director.

Dr. Safi Madain  
4615 Miramar Drive  
League City, Texas 77573

**Section 3.** That this resolution shall take effect immediately from and after its passage, in accordance with the provisions of the State Statutes of the State of Texas.

**Section 4. Open Meetings Act.** It is hereby officially found and determined that the meeting at which this resolution was passed was open to the public and public notice of the time,

place and purpose of said meeting was given, all as required by the Open Meetings Act, Chapter 551 of the Texas Government Code.

**PASSED AND APPROVED** on this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

**CITY OF ALVIN, TEXAS**

**ATTEST**

By: \_\_\_\_\_  
Paul A. Horn, Mayor

By: \_\_\_\_\_  
Dixie Roberts, City Secretary